

UNOFFICIAL COPY 09027763

8749/0131 45 001 Page 1 of 2
1999-11-02 14:54:16
Cook County Recorder 23.50



09027763

Please Return to:

FLAGSTAR BANK, FSB
2600 Telegraph Road, Mail Stop 3-530
Bloomfield Hills, Michigan 48302-0953



This form was prepared by: Schwartz & Associates
121 South Tennessee Street, McKinney, Texas 75069

998018843

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
Post Office Box 691488, Houston, Texas 77269-1488

does hereby grant, sell, assign, transfer and convey, unto
FLAGSTAR BANK, FSB

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is

2600 Telegraph Road, Bloomfield Hills, Michigan 48302-0953

a certain Mortgage dated OCTOBER 13, 1999

MICHAEL GRAY, A SINGLE PERSON

, made and executed by

09027763

to and in favor of

ALLIED MORTGAGE CAPITAL CORPORATION

upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

Pin # 25-15-411-017

such Mortgage having been given to secure payment of

ONE HUNDRED TWELVE THOUSAND FIVE HUNDRED AND NO/100

(\$ 112,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

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Initials: RT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 13, 1999

ALLIED MORTGAGE CAPITAL CORPORATION

Witness

(Assignor)

By:

(Signature)

Witness

Branch Manager

(Title)

Attest

Seal:

[Corporate/Partnership Acknowledgment]

State of

County of

Illinois
Cook

This instrument was acknowledged before me on

Oct 18, 1999

by

as

of ALLIED MORTGAGE CAPITAL CORPORATION

"OFFICIAL SEAL"
JULIEANN FERRARINI
Notary Public, State of Illinois
My Commission Exp. 03/25/2003

[Individual Acknowledgment]

State of

County of

This instrument was acknowledged before me on
ALLIED MORTGAGE CAPITAL CORPORATION

by