

UNOFFICIAL COPY

NAME: MARTYNYUK, OREST
Loan#: 1984151959



ASSIGNMENT OF MORTGAGE

Box 178

Doc#: 0902704110 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2009 09:32 AM Pg: 1 of 1

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE LLC. (hereinafter called the Assignee), its successors and assigns, prior to 12/16/08, the following described mortgage:

Date: April 9, 2008 Amount of Debt: \$ 116,000.00
Mortgagor: OREST MARTYNYUK
Mortgagee: M.E.R.S. INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE its successors and/or assigns

Recorded on April 15, 2008 As Document 0810618070 In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

UNIT 3S IN THE 1400 EAST 67TH PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 24 AND 25 IN BLOCK 4 IN BASS' SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 29, 2007 AS DOCUMENT 0708815140, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-23-402-007
Commonly known as: 6717 SOUTH DORCHESTER AVENUE UNIT 3S, CHICAGO, IL 60637

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: *[Signature]*
Certifying Officer

State of Illinois)
 ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that D. Athanasopoulos, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 19 day of January, 2009
[Signature]
Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
PB#0829903

