

UNOFFICIAL COPY

RT 72253 1021



Doc#: 0902705067 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2009 10:40 AM Pg: 1 of 1

Recorder's Stamp

RELEASE OF LIEN

1c



Puritan Finance Corporation hereby releases the following liens:

Mortgage dated February 28, 2007, and recorded March 2, 2007, as Document No. 0902705067, made by Kevin P. Lynch, to Puritan Finance Corporation, to secure a note for \$700,000.00; and

Memorandum of judgment recorded May 3, 2006, as Doc. No. 0612339088, in favor of Puritan Finance Corporation and against Michael Lynch, Thomas W. Pick, Rex R. Lewis, Kevin P. Lynch and M. Industries LLC, in Case No. 064-50336, Circuit Court of Cook County, Illinois, in the amount of \$289,647.85.

The property affected by this release is 505 North Lake Shore Drive, Unit 4205, Chicago IL 60611, legally described as:

A part of Lot 7 in Chicago Dock and Canal Company's Peshtigo Dock Addition in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 88309162, and as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois, commonly known as Unit 4205 in Lake Point Tower Condominium, a/k/a Parcel 1.

Easements for the benefit of Parcel 1 and other property for the purposes of structural support, ingress and egress and utility services as set forth in Declaration of Covenants, Conditions, Restrictions and Easements made by American National Bank and Trust Company of Chicago as Trustee under trust agreement dated January 7, 1998, and known as Trust No. 1043-99-09, dated July 13, 1988, and recorded July 14, 1988, as Document 88309160, and rerecorded September 28, 1988, as Document 88446237, and as amended by its instrument recorded August 19, 1992, as Document No. 92616148.

PIN 17-10-214-016-1875

PURITAN FINANCE CORPORATION

Dated: January 8, 2009

By: [Signature]
PARK LIVINGSTON ~~Its Attorney~~
Vice President

This Document Prepared By:
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