

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )

COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$853.78 in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-17811023 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as:

**4145 West Adams Street, Chicago, Illinois  
Account No. 809820 - 297029**



0902705083

Doc#: 0902705083 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/27/2009 11:47 AM Pg: 1 of 2

CITY OF CHICAGO  
A Municipal Corporation  
John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By:

*Ursula Szajna / Armidano*

Ursula Szajna / Armidano  
Director of Collection Processing  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

PNTN  
70 W MADISON STE 1600  
CHICAGO IL 60602

Give under my Hand and  
Notarial Seal this day,  
January 21 2009

*Eartha Hampton-Thompson*  
NOTARY PUBLIC

dlw

**MAIL RELEASE TO ADDRESS ON EXHIBIT "A"**  
**UNLESS OTHERWISE SPECIFIED BELOW:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

"OFFICIAL SEAL"  
Eartha Hampton-Thompson  
Notary Public, State of Illinois  
Commission Expires 6/12/2011

*2/24*

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## EXHIBIT "A"

Account Number: 809820-297029

Legal:

### LEGAL DESCRIPTION

LOTS 18 AND 19 IN BLOCK 7 IN W.M. DERBY'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

MAIL TO:

JEFFREY T. CERNER  
CERNER LEGAL SERVICES  
1701 E. LAKE AVE., #460  
CLEMVIEW, IL 60025