

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**



Prepared by and Return to:
CTX MORTGAGE COMPANY
P.O. Box 199000, FINAL DOCS
Dallas, TX 75219-9000
13-17-225-012-0000

208407086
131-9876597-703

ASSIGNMENT OF LIEN TAX ID # 13-17-225-012-0000
The State of ILLINOIS
COUNTY OF COOK

Know All Men by These Presents:

That **CTX MORTGAGE COMPANY** acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of **DALLAS**, State of **TEXAS**, for and in consideration of **TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **FIRST NATIONWIDE MORTGAGE CORPORATION** hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **FIRST NATIONWIDE MORTGAGE CORPORATION**
MARIBEL OCEGUERA AN UNMARRIED WOMAN 5280 CORPORATE
FREDERICK, MD 21701
MARCELA GARCIA AN UNMARRIED WOMAN
JOSE G. CANEDO AN UNMARRIED MAN

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N. HARWOOD
DALLAS, TX 75201-1518
DRAWN BY **VIRGINIA MAIDEN**

MTG RECORDED 6/30/99 AT _____ AM/PM
DOCUMENT NO. 99629990 BK 6056 PG 0134
OF COOK COUNTY ILLINOIS

and payable to the order of **CTX MORTGAGE COMPANY**
in the sum of \$ **236,550.00** dated **JUNE 29, 1999** and bearing interest and
due and payable in monthly installments as therein provided.

S-4
P-2
N
M-4
Rw

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

REC'D
PROPERTY CLERK'S OFFICE
CHICAGO, ILL. 60602
JAN 10 2010
11 00 AM
COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

208407086

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

LOT 29 IN BLOCK 5 IN WALTER G. MC INTOSH'S WILSON AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RE: Property Address 4425 NORTH AUSTIN AVENUE CHICAGO IL 60630

EXECUTED, without recourse and without warranty on the undersigned, this 29th day of JUNE 1999.

ATTEST: [Signature] BY: [Signature] SHARON WILKINSON DOCUMENT SIGNER KIM LINEHAN ASSISTANT SECRETARY



THE STATE OF TX COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State of Texas, on this day personally appeared SHARON WILKINSON DOCUMENT SIGNER known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 29th day of JUNE 1999.

[Signature] Notary Public in and for the State of: the County of: Printed Name: My Commission Expires: ANDY D INGMIRE NOTARY PUBLIC State of Texas Comm. Exp. 06-27-2002

