Doc#. 0902708089 fee: \$48.00 UNOFFIC Att : 01/7//2009 08 20 AWPg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

GUILLERMO MARTINEZ, MARY T MARTINEZ and others 1884 W Ashbury Ln Inverness IL 60067

SUBMITTED BY: Jessica Larsen

DOCID 0001932836942605N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GUILLERMO MARTINEZ, MARY T MARTINEZ, AL A. MARTINEZ

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0816811070 Date of Note: 06/02/2008 Original Recording Date: 06/16/2008

Property Address: 1884 ASHBURY LANE INVERNASS, IL 60067

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: BUILDING 11 UNIT 11-1 IN ASHBURY COUNTRY HOMES II CONDOMINIUM AS DELINEATED AND DEFINED IN SURVEY ATTACHED TO AND MADE A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 85131023 AND AS AMENDED FROM TIME TO TIME AND SUPPLEMENTED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 865 (3° 30 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT 7 O SAID UNIT, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME IN THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBERS 86513730 AND 85131022.

Pin #: 02-29-402-021-1033

County: Cook County, Star of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/26/2009.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 01/26/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache