

# UNOFFICIAL COPY



0902717086

Doc#: 0902717086 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/27/2009 02:27 PM Pg: 1 of 4

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No. 4800515651

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES E. RUSSELL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 18, 2003, and recorded on December 22, 2003, in Volume/Book Page Document 0335639078 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-04-200-042-0000 17-04-200-076-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

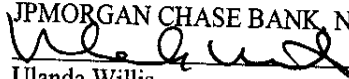
This document was rerecorded.

MORTGAGE FROM JAMES E. RUSSELL TO JPMORGAN CHASE BANK, N.A., RECORDED JUNE 14, 2004, DOCUMENT 0416641094.

Address(es) of premises: 1444 N. ORLEANS, CHICAGO, IL, 60610

Witness my hand and seal 12/26/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

  
Ulanda Willis  
Vice President



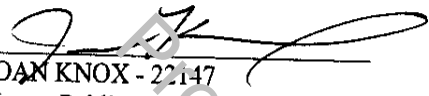
S-C  
S-Y  
M-N  
R-4  
D-W

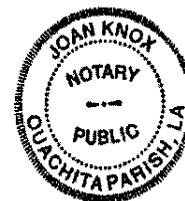
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/26/08.

  
JOAN KNOX - 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: MALUISA RODRIGUEZ  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800515651  
County of: COOK COUNTY  
Investor No: 000  
Outbound Date: 12/23/08  
Investor Loan No:

Property of Cook County Clerk's Office

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## EXHIBIT "A"

## PARCEL A:

UNITS 9PH-A AND P55 AND P56 IN ROYALTON TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN GROSS' SUBDIVISION OF PART OF LOT 135 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

## ALSO

THE EAST 1/2 OF LOT 50 LYING SOUTH OF THE SOUTH WALL OF AN EXISTING TALL 1 STORY BRICK BUILDING (31.09 FEET SOUTH OF THE NORTH LINE OF LOT 50 AT THE EAST LINE THEREOF AND 31.16 FEET SOUTH OF THE NORTH LINE AT THE WEST LINE OF THE EAST 1/2 OF LOT 50 SAID LAST DESCRIBED LINE HEREINAFTER REFERRED TO AS LINE "A"). IN OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 129 BOTH INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO AFORESAID, IS TAKEN AS A SINGLE TRACT OF LAND (EXCEPTING FROM SAID TRACT THAT PART OF WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.41 FEET CHICAGO CITY DATUM (ALL ELEVATIONS DESCRIBED HEREIN ARE CHICAGO CITY DATUM) AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.00 FEET AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT (ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 2); THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 51.08 FEET TO THE PLACE OF BEGINNING, THENCE CONTINUING WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 153.32 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 1 AND 2, A DISTANCE OF 67.44 FEET TO A POINT 7.56 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1 (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF N. SLEDWICK AVENUE); THENCE EAST ALONG A LINE 7.56 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 109.72 FEET TO A POINT 7.52 FEET EAST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF THE EAST 1/2 OF LOT 50 AFORESAID; THENCE NORTH ALONG A LINE 7.52 FEET EAST OF AND PARALLEL WITH THE WEST LINE AND ITS SOUTHERLY EXTENSION OF THE EAST 1/2 OF SAID LOT 50, A DISTANCE OF 25.40 FEET TO A POINT ON LINE "A" AFORESAID THENCE EAST ALONG SAID LINE "A" A DISTANCE OF 20.47 FEET TO A POINT 74.21 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT ALONG THE NORTHERLY EXTENSION OF THE FACE OF AN EXISTING INTERIOR WALL AND ALONG THE FACE OF SAID WALL, A DISTANCE OF 11.63 FEET (THE FOLLOWING 3 COURSES AND DISTANCES ARE ALONG THE FACE OF THE EXISTING INTERIOR WALLS) THENCE EAST PARALLEL WITH SAID LINE "A" A DISTANCE OF 22.30 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 9.27 FEET; THENCE EAST PARALLEL WITH SAID LINE "A", A DISTANCE OF 0.33 FEET TO A POINT THAT IS 51.08 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE SOUTH ALONG A LINE 51.08 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID TRACT, 72.91 FEET MORE OR LESS TO THE PLACE OF BEGINNING ALSO EXCEPTING FROM SAID TRACT, THAT PART WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +20.19 FEET AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +31.60 FEET AND IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 51.08 FEET; THENCE NORTH ALONG A LINE 51.08

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FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID TRACT, 72.91 FEET MORE OR LESS TO A POINT ON THE FACE OF AN EXISTING INTERIOR WALL; (THE 3 FOLLOWING COURSES ARE ALONG THE FACE OF EXISTING INTERIOR WALLS); THENCE EAST PARALLEL WITH LINE "A" AFORESAID, A DISTANCE OF 36.57 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 29.41 FEET; THENCE EAST PARALLEL WITH SAID LINE "A" AND THE EASTERLY EXTENSION OF THE FACE OF THE SAID INTERIOR WALL, A DISTANCE OF 14.51 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 43.49 FEET TO THE PLACE OF BEGINNING (THE EAST LINE OF SAID TRACT ALSO BEING THE WEST LINE OF N. ORLEANS STREET) ALSO EXCEPTING THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.00 FEET AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION +36.50 FEET AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT, THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 51.08 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 153.32 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 1 AND 2, A DISTANCE OF 67.44 FEET TO A POINT 7.56 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE EAST ALONG A LINE 7.56 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 109.72 FEET TO A POINT 7.52 FEET EAST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF THE EAST 1/2 OF LOT 50 AFORESAID; THENCE NORTH ALONG A LINE 7.52 FEET EAST OF AND PARALLEL WITH THE WEST LINE AND ITS SOUTHERLY EXTENSION OF THE EAST 1/2 OF SAID LOT 50 A DISTANCE OF 26.40 FEET TO A POINT ON A LINE "A" AFORESAID; THENCE EAST ALONG SAID LINE "A", A DISTANCE OF 43.60 FEET TO A POINT 51.08 FEET WEST OF THE EAST LINE OF SAID TRACT THENCE SOUTH ALONG A LINE 51.08 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID TRACT, 93.82 FEET MORE OR LESS TO THE PLACE OF BEGINNING ALSO EXCEPTING THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +31.60 FEET AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +42.00 FEET AND IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 51.08 FEET; THENCE NORTH ALONG A LINE 51.08 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 93.82 FEET MORE OR LESS TO A POINT ON SAID LINE "A"; THENCE EAST ALONG SAID LINE "A"; A DISTANCE OF 51.08 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 93.80 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020030727, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL B:

NON-EXCLUSIVE EASEMENT FOR ACCESS AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL A CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 0020030726.

PIN NO.S # 17-04-200-042-0000 AND 17-04-200-076-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."