UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH FILED THE RECORDER OF **DEEDS** THE OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0902717010 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/27/2009 08:41 AM Pg: 1 of 2

Loan 00419700825474

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA THE FIRST NATIONAL BANK OF CHICAGO, for and in consideration of the payment of the indebtedness secured by 'he mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HENRY E GAUTHIER AND FRANCINE E GAUTHIER, its/his/hers/their, heirs, legal represent tives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 4, 1993, and recorded on January 5, 1994, in Volume/Book Page Document 94-010345 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 33 07 416 013

LOT 13 IN LAKE LYNWOOD UNIT 10, BEING A SUBDIVISION (JF FART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining,

Address(es) of premises: 20073 LAKE LYNWOOD DR, LYNWOOD, IL, 60411 Witness my hand and seal 01/06/09.

JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA THE FIRST

NATIONAL BANK OF, CHICAGO

Angela T. Gayden Vice President

IL00.DOC 08/06/07

Spa MMD

0902717010 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/06/09.

DEBBIE S. CORNWEIL - 60599

Notary Public

LIFETIME COMMISION

Prepared by: INGRID MARQUEZ Record & Return to:

JPMorgan Chase Bank, N.A. Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS applicable: 1-888-679-6377 Loan No: 00419700825474

Colonia Coloni County of: COOK COUNTY

