



Doc#: 0902717103 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/27/2009 02:39 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1951033492

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RENUKA A. PATEL AND ANIL R. PATEL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 30, 2006, and recorded on August 1, 2006, in Volume/Book Page Document 0622655125 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07-05-101-001

LOT 1 IN BLOCK 218 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVI, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO A PLAT FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 31, 1967 AS DOCUMENT LR2345071

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2004 E. PARKVIEW CIRCLE, HOFFMAN ESTATES, IL, 60195
Witness my hand and seal 12/26/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis
Vice President



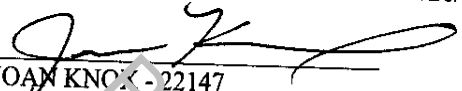
34
30
P.2
MAY
D/W

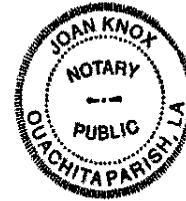
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/26/08.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: TRACY VIRAMONTI
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100016500005759815
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1951058492
County of: COOK COUNTY
Investor No: 45A
Outbound Date: 12/23/08
Investor Loan No: 1701665633

Property of Cook County Clerk's Office