## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE OF REGISTRAR TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0902719006 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/27/2009 11:05 AM Pg: 1 of 2

Loan No. 1885052720

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMI'E, FELEASE, CONVEY, and QUIT CLAIM unto MICHAEL G. COX AND CYNTHIA T. COX, its/his/hers/their, he is legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, an orgh or by a certain Mortgage, bearing the date of June 27, 2008, and recorded on July 1, 2008, in Volume/Book Pag Document 0818333232 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-14-103-080-0000

LOT 173 IN TEE BROOK VILLA UNIT NO. 2, BEING A SUBCIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15438 TEE BROOK DR, ORLAND PARK, IL, 60462 Witness my hand and seal 01/02/09.

JPMORGAN CHASE DANK, N.A.

INGRID WHI

Bart POLINIA (CAMPAGE)

IL00.DOC 08/06/07

Print

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/02/09.

**Notary Public** 

LIFETIME COMMISSION

Prepared by: EVANGELINE DEOCAP\_7A

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1885058720

County of: COOK COUNTY Investor No: 605

