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THE **FOR PROTECTION** THE OWNER, THIS RELEASE SHALL BE WITH **FILED** RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0902719016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/27/2009 11:11 AM Pg: 1 of 3

Loan No. 1749112572

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in considerat or of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, loes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANDREW LOREN KAHN AND JILL WARREN KAHN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoe er they may have acquired in, through or by a certain Mortgage, bearing the date of February 29, 2008, and recorded on March 21, 2008, in Volume/Book Page Document 0808105126 in the Recorder's Office of COOK COUNT's County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois. to wit:

TAX PIN #: 17-06-419-055-1002

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apparaining.

Address(es) of premises: 1652 W. AUGUSTA BOULEVARD, UNIT 1W, CHICAGO, IL, 60622

Witness my hand and seal 01/02/09.

FECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

SEAL SEAL SEE

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official soal 01/02/09.

Notary Public

Monroe, LA 71203

LIFETIME COMMISSION

Prepared by: EVANGELINE DECC'AFZA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Min: 100201500000132484 MERS Phone, if applicable: 1-888-679-6377 Loan No: 1749113572

Of Coof County Clark's Office



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EXHIBIT A

PARCEL 1:

UNIT 1-W IN 1648-52 WEST AUGUSTA CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 12 AND 13' IN BLOCK 10 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 9, 2001 AS DOCUMENT NUMBER 001 1059991, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

EVOLUSIVE EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 OVER PARKING SPACE P-1-W, A LIM, TED COMMON ELEMENT, AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

PIN: 17 JF 419-055-1002

CONTRACTOR CKA: 1652 V.A IGUSTA BLVD UNIT I'W, CHICAGO, IL, 60622