## UNOFFICIAL CO

## **ILLINOIS**

COUNTY OF

COOK

LOAN NO 1:

3684024

LOAN NO 2:

19333305

INVESTOR:

3684024

POOL NO:

INVESTOR TYPE: FCNB

### WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-3951

Prepared By Evelia Barba

**COOK COUNTY** RECORDER EUGENE "GENE" MOORE MAYWOOD OFFICE

## **Assignment of Mortgage**

Original Mortgage Amount: 260,000.00

FOR VALUE RECEIVED, the undersigned as Benef cirry ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage cated

6/2/98

executed by

1999-11-02 09:00:57

23.50

Cook County Recorder

THOMAS J BREUER AND ALYSON J BREUER HUSBAND AND WIFE

Mortgagor, to

Mortgagee, and

### FIRST CHICAGO NBD MORTGAGE COMPANY

recorded as Instrument No. 98500456

on

6/15/98

Pools

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

LOT 8 IN BLOCK 108 IN WHITE PLAINES UNIT NO. 3, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP ALL MORTH, RANGE 12, EAST OF THE THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 04-08-416-008-0000



4238 MIN# 100010980000809466 MERS VRU Phone #: 1-888-679-6377 99086184916



# UNOFFICIAL COPY 27223 Page 2 of 2

| Dated:                           | 6/1/99   | FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD<br>MORTGAGE COMPANY  |   |  |  |
|----------------------------------|--|---|---|--|--|
|                                  |  | TROY, MICHIGAN 48098<br>By B. LADZJNSKI   | 900 TOWER DRIVE, STE. 8325<br>TROY, MICHIGAN 48098  |  |  |
|                                  |  | _   |   |  |  |
| STATE OF                         | CALIFORNIA   | )<br>) SS   |   |  |  |
| COUNTY OF                        | F ORANGE   | )   |   |  |  |
| On                               | 8/23/99 before me,   | V. WILLIAMS   | personally appeare  |  |  |
|                                  | ( B. I   | LADZINSKI, VICE PRESIDENT,  |   |  |  |
| is/are subscrib<br>his/her/their | bed to the within instrument and oc                              | basis of satisfactory evidence) to be the p<br>knowledged to me that he/she/they execu<br>viis/ her/their signature(s) on the instrument. | ted the same in   |  |  |
| WITNESS my                       | y hand and official seal   |   |   |  |  |
| NOTARY PU                        |  | AMS   | V. WILLIAMS COMM. #1176741  NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002 |  |  |
|                                  | : Evelia Barba, BayView PS<br>or Blvd., Suite 200, Santa Ana, CA |   | 7.6   |  |  |
|                                  |  |   | T'S OFFICO  |  |  |

99086184916