

PA: 0900938
ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A) BOX 178
POOL NO.
LOAN NO. (4000339943)
1044489223 [FC100018]



Doc#: 0902726020 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2009 08:34 AM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
PIERCE & ASSOCIATES
1 NORTH DEARBORN, # 1300
CHICAGO IL 60602
PH: (312) 340-9088
ATT: DENIS B. PIERCE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
hereby grants, assigns, and transfers to Deutsche Bank National Trust Company,
as Trustee for First Franklin Mortgage Loan Trust 2005-FFH3, Asset-Backed Certificates,
Series 2005-FFH3

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 20, 2005, executed by SHIRLEY LAWSON
AN UNMARRIED PERSON

to FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

and recorded on JUNE 7, 2006, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0515826067 microfilm
number _____ pin number 31-16-104-015-1020
in the _____ plat of COOK County
Illinois described hereinafter as follows
SEE ATTACHMENT A

Property Address: 149 CENTRAL MATTESON IL 60443



Loan No.
J=HL8110108AI.s.08284

P=S.002.00029.37

ACC

Loan No. (4000339943) 104418922. [FC100018]

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 19, 2009, but effective MAY 19, 2005.

FIRST FRANKLIN FINANCIAL CORPORATION

BY *Krystal Hall*
KRYSTAL HALL
ASST SECRETARY FOR ASSIGNMENTS

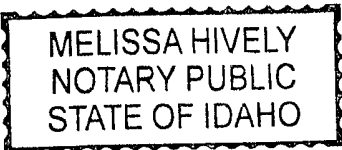
BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 19, 2009, before me MELISSA HIVELY personally appeared KRYSTAL HALL and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-14)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401

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EXHIBIT "A": LEGAL DESCRIPTION

UNIT NO. 1-21-4, DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 17 TO 26 INCLUSIVE, IN WOODGATE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16; PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1: OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON FEBRUARY 29, 1972 AS DOCUMENT NUMBER 21820119, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY GREENWOOD HOME, INC., AN ILLINOIS CORPORATION, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21930288; TOGETHER WITH AN UNDIVIDED .0290 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE LAND, PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AS SET FORTH IN SAID DECLARATION AND SURVEY).

TAX NO. 31-16-104-015-1020

Commonly known as:

149 CENTRAL AVENUE UNIT 1-24-4
MATTESON, IL 60443

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0900938