

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 01/22/09

Doc#: 0902847047 Fee: \$38.00  
Eugene "Gene" Moore RHP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/28/2009 11:50 AM Pg: 1 of 2

Order Number: 1301 004393899 1/3 JS

1-23  
GIT

1. Name of mortgagor(s): MARSHA L. BJORNSETH
2. Name of original mortgagee: WEBSTER BANK, N.A.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0630415090
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 02-26-315-029-0000  
Common Address: 2 FALKIRK LANE  
ROLLING MEADOWS, IL 60008

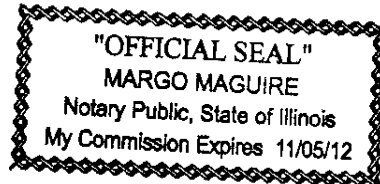
Legal Description: SEE ATTACHED LEGAL  
Mail to / Prepared by:  
Greater Illinois Title Company  
By: Jennifer Shrake  
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005  
Telephone No.: (847) 956-8885

State of Illinois  
County of COOK

This Instrument was acknowledged before me on 1/22/09 by Jennifer Shrake as (officer for/agent of) Greater Illinois Title Company.

*Margo Maguire*  
(Signature of Notary)

Notary Public  
My commission expires on



Prepared by: ~~Jennifer Shrake~~  
Return to: MARSHA L. BJORNSETH  
2 FALKIRK LANE  
ROLLING MEADOWS, IL 60008

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### Legal Description:

PARCEL 1: LOT 29 IN WINTHROP VILLAGE, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH RIGHTS OF INGRESS AND EGRESS IN OUTLOT "A" AS ESTABLISHED BY PLAT OF DECLARATION RECORDED JULY 16, 1968 AS DOCUMENT 20552835 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 20552836 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office