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LOAN #0054499355 FS File No.: 08-010017

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0902847005 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/28/2009 09:24 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Mortgage Gallery, Inc. has hereby sold, assigned and transferred to First Horizon Home Loans, a Division of First Tennessee Bank, National Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by Lumir Salawa and Helena Varekova to Mortgage Electronic Registration Systems, Inc., as Nominee for Mortgage Gallery, Inc., dated July 25, 2005, and recorded on August 16, 2005 as Document No. 0522805032 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 11 IN BLOCK 3 IN WESTBROOK UNIT NUMBER 7, BEING MILL'S AND SON'S SUBDIVISION IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 9908 Herrick Avenue, Franklin Park, IL 60131

Permanent Index No.: 12-28-416-070

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee for Mortgage Gallery, Inc.	
By: and Attest	reafelle
STATE OF	arcia Williams
COUNTY OF Dates ss.)	
I, S'ia on J. Lawrence , a Notary Public in and for the County and State aloresaid, DO HEREBY CERTIFY THAT Wanda Collier the Assistant Secretary respectively of personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.	
Witness my hand and notarial seal on 13 day of Usumany, 2009 New Allevier	
Notary Public in and for saio State My commission expires on	
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road SHARO My Con	N J LAWRENC: nmission Expires

(847) 291-3434 FAX

Cook County Recorder/Box: 254

Northbrook, Illinois 60062

(847) 498-9990