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6628-781

FS File No.: 08-014743

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0902847013 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/28/2009 09:27 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Country vide Home Loans, Inc. has hereby sold, assigned and transferred to The Bank of New York as Trustee for the Certificate holders CWMBS, Inc. CHL Mortgage Pass-Through Trust 2006-HYB3 Mortgage Pass-Through Certificates, Series 2006-HYB3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Mariana Micula and Paul Micula to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc., dated February 15, 2006, and recorded on March 10, 2006 as Document No. 0606933200, in the State of Illinois, conveying the property known as:

THE EAST 231.96 FEET OF THE SOUTH 85 FEET OF THE NORTH 235 FEET OF LOT 3 IN BLOCK 4 IN ARLINGTON FARMS, A SUBDIVISION OF THE EAST 60 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 814 North Dryden Avenue, Arlington Heights, IL 60004

Permanent Index No.: 03-29-204-064

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place. IN WITNESS WHEREOF, the undersigned on caused this instrument to be executed by KIMBERLY DAWSON attested by M. Kelly Michie and its Corporate Seal to be hereunto affixed. Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. and Attest: I Dawson, 1st Vice President M. KELLYMICHIE. 1ST STATE OF TEXAS COUNTY OF COLLIN MELISSA FLANAGAN , a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT KIMBERLY DAWSON 1ST VICE PRESIDENT respectively of _ personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared cefore me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors. Witness my hand and notarial seal on ___ day of JAN 2 6 2019 2009. Notary Public in and for said State My commission expires on NOV 1 7 2009 Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road MELISSA FLANAGAN Northbrook, Illinois 60062

(847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254

My Commission Expires

November 17, 2009