

# UNOFFICIAL COPY



LOAN #1002877591  
FS File No.: 09-015857

Doc#: 0902847033 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/28/2009 09:51 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for First Franklin Financial Corp., an OP. SUB. of MLB&T CO., FSB has hereby sold, assigned and transferred to FCDB 8020 REO LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Marjorie Jeffries to Mortgage Electronic Registration Systems, Inc., as Nominee for First Franklin Financial Corp., an OP. SUB. of MLB&T CO., FSB, dated May 23, 2007, and recorded on June 12, 2007 as Document No. 0716340151 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 27 AND THE SOUTH 1/2 OF LOT 28 IN BLOCK 2 IN GRAY'S ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE NORTH 15 ACRES OF THE NORTH 26 2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 12336 South Green Street, Calumet Park, IL 60827

Permanent Index No.: 25-29-406-047

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee  
 for First Franklin Financial Corp., an OP. SUB. of MLB&T  
 CO., FSB

By: [Signature] VP and Attest: [Signature]  
 Liguenda Allotey VP  
 STATE OF MN )  
 ) SS.)  
 COUNTY OF Isakota )

Christina Allen VP

I, James C. Morris, a Notary Public in and for the County  
 and State aforesaid, DO HEREBY CERTIFY THAT Liguenda Allotey,  
 the VP respectively of

MERS personally known to me  
 to be the same persons whose names are subscribed in the foregoing  
 instrument, personally appeared before me, and acknowledge that they signed  
 and delivered the said instrument as their free and voluntary act for the uses and  
 purposes therein set forth; and that the seal affixed to the foregoing instrument is  
 the corporate seal of said corporation and that said instrument was signed and  
 sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 22 day of Jan., 2009.

[Signature]  
 Notary Public in and for said State  
 My commission expires on \_\_\_\_\_

Prepared by and Mail to:  
 FISHER AND SHAPIRO, LLC  
 4201 Lake Cook Road  
 Northbrook, Illinois 60062  
 (847) 498-9990  
 (847) 291-3434 FAX

Cook County Recorder/Box: 254  
 hf

