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This instrument was prepared by and after recording return to:

Dennis W. Thorn 180 N. Michigan Ave, #2105 Chicago, IL 60601

Doc#: 0902850007 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/28/2009 08:55 AM Pg: 1 of 5

This Space for Recorder's Use Only

MUTUAL RELEASE OF LEASEHOLD AGREEMENT

FOR THE PROTECT!ON OF THE PARTIES, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LEASEHOLD AGREEMENT WAS FILED.

KNOW ALL MEN BY THESE P'XF SENTS, in consideration of the payment by Richard Steel to James Taich and Sarah Taich of Twenty Thousand & 00/100 Dollars (\$20,000) and for other good and valuation consideration, the rece pt and sufficiency of which is hereby acknowledged by all parties, James Taich and Sarah Taich on the one hand, and Richard Steel on the other hand, do hereby remise, release, convey and quit-claim unto each other and to each others representatives, agents, successors, heirs, legal representatives and administrators, executors and assigns, all the right, title, interest, claim or demand what soever that he may have acquired in. through, or by a certain Leasehold Agreement for Garage Vall Rights made as of January 22, 1999 and ending January 21, 2079 and recorded November 14, 2002 in the Recorder's Office of Cook County, in the State of Illinois as Document Number 0021257700, (the "Leasehold Agreement") with respect to the premises situated in the County of Cook, State of Illinois, as described on Exhibit A as well as Exhibit B attached hereto and made a part hereof (see Exhibit A and Exhibit B attached).

Together with all the appurtenances and privileges thereunto belonging or appertaining to this Leasehold Agreement. This is a full release and the property encumbered by the Leasehold Agreement, is being released of said Leasehold Agreement.

IN WITNESS WHEREOF, the undersigned have read the foregoing Mutual Release of Leasehold Agreement and fully understand it and have hereunto set his/her/their hands and seals this **20** day of **January**, 20**09**.

Richard Stol

Richard Steel

FORT DEARBORN LAND TITLE, LLC

802255

5 Par

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK) 55:		
I, the undersigned, a No HEREBY CERTIFY that Richa name is subscribed to the forego acknowledged that He signed an and of that of said individual for	ard Steel, personally knowing instrument, appeare and delivered the said inst	d before me this day in per rument as His own free ar	person whose rson and
CIVEN under my hand OFFICIAL SEA KIMBERLY M SAY (Nother State of the Commission expire	LOR OF ILLINOIS	May of January, Kumbally MI Notary Public	20 <u>0</u> 9 Jaylov
Dox	C	James Taich	uch_
STATE OF ILLINOIS))SS:		
COUNTY OF COOK) C		
I, the undersigned, a No HEREBY CERTIFY that James name is subscribed to the forego acknowledged that He signed ar and of that of said individual for	Taich, personally knew bing instrument, appeare and delivered the said inst	d by fore me this day in petrument as His own free at	rson whose rson and
GIVEN under my hand	and Notarial Seal this	Olday of Jarring,	2009
OFFICIAL SEAL Notar KIBBERLY M SAYLO NOTARY PUBLIC - STATE OF MY COMMISSION EXPIRES	ILLIIVOIS >	Notary Public	July 1
		Sarah Taich	ail
STATE OF ILLINOIS)			
COUNTY OF COOK) SS:)		

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sarah Taich, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and

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acknowledged that she signed and delivered the said instrument as Her own free and voluntary act and of that of said individual for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this Oday of January, 2001

(Notary Sedi

OFFICIAL BEAL MARY A HILLIEM TARY PUBLIC - SYATE OF BLINGS Y COMMISSION EXPINESSESSATI May D. Helman_ Notary Public

This document prepared by/upon recordation, please return to:

Dennis W. Thorn 180 N. Michigan Ave. Ste. 2105 Chicago, IL 60001

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE LEASEHOLD AGREEMENT WAS FILED."

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AFRICIAL SEAL MALAMAN MOTARY PUBLIC STATE OF SUMMISS MY COMMISSION EXPORES SAFETY.

Property of Cook County Clerk's Office

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EXHIBIT A

LOT 2 (EXCEPT FOR THE SOUTH 17.80 FEET OF THE NORTH 29.65 FEET OF THE WEST 5.40 FEET) IN OSTROM'S SUBDIVISION OF LOTS 23 TO 26, INCLUDING BLOCK 4 OF THE CATHOLIC BISHOP OF CHICAGO'S LAKESHORE DRIVE ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1885 AS DOCUMENT 635569, IN COOK COUNTY, ILLINOIS.

Only 17-03-14

Or Cook County Clark's Office Commonly known as 38 E. Schiller Street, Chicago, Illinois 60610

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EXHIBIT B

Parcel 1:

LOT 1 IN OSTROM'S SUBDIVISION OF LOTS 23 TO 26, INCLUDING BLOCK 4 OF THE CATHOLIC BISHOP OF CHICAGO'S LAKESHORE DRIVE ADDITION, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1885 AS DOCUMENT 635569, IN COOK COUNTY, ILLINOIS.

Parcel 2:

THE SOUTH 17.80 FEET OF THE NORTH 29.65 FEET OF THE WEST 5.40 FEET OF LOT 2 IN OSTROM'S SUBDIVISION OF LOTS 23 TO 26, INCLUDING BLOCK 4 OF THE CATHOLIC BISHOP OF CHICAGO'S LAKESHORE DRIVE ADDITION, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 32 YORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1885 AS DOCUMENT 635569, IN COOK COUNTY, ILLINOIS.

or St. Commonly known as 1401 N Astor Street, Chicago, Illinois 60610

PIN: 17-03-103-013-0000