SUBORDINATION OF THE SUBORDINA

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 029-6100303108

Doc#: 0902855068 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/28/2009 04:09 PM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FUEST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 8th day of AUGUST, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0822141101 made by ALEXANDER GRUZMARK and ILONA GRUZMARK, BORROWER(S) to secure an indebtedness of **THREE HUNDRED TWO THOUSAND NINE HUNDRED TWENTY and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 04-20-116-007

Property Address: 2523 STEVEN LANE, NORTHBROOK, IL 60062-6975

PARTY OF THE SECOND PART: DRAPER AND KRAMER MORTGAGE dba FIRST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

DATED: December 26th, 2008

banice Spangler, Consumer Loan Underwriter

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UNOFFICIAL COPY

This instrument was prepared by: Mark Glowa, Harris, N.A. Consumer Lending Center, 3800 Golf Road. Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS
County of COOK}	

I Judith C. Sihweil a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janice Spangler, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, persuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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	0		
GIVEN Under my hand and notorial seal	this 25th day of December 2008		
	Juliet CS.	hwe C	
	Judith C. Sihweil, Notary		
Commission Expires May 4 ^{th,} 2011)	
		7,	
S	UBORDINATION OF LIEN	1 'S' _	

(Illinois)

TO:			
		 <u> </u>	

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

FROM:

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PROPERTY DESCRIPTION

LOT 109 IN STONEGATE SUBDIVISION, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20 AND THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 04-20-116-007

Property of County Clerk's Office