

# UNOFFICIAL COPY

LOAN #7440643120  
FS File No.: 08-015523



## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0902857070 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/28/2009 12:13 PM Pg: 1 of 2

Property of Cook County Clerk's Office

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for EquiFirst Corporation has hereby sold, assigned and transferred to U.S. Bank, National Association, as Trustee for RAMP 2006EFC1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Alejandro Cruz and Herlinda Cruz to Mortgage Electronic Registration Systems, Inc., as Nominee for EquiFirst Corporation, dated November 22, 2005, and recorded on December 5, 2005 as Document No. 0533911165 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 7 IN BLOCK 1 IN MARCUS M. HUEBSCH'S SUBDIVISION OF BLOCK 7, (EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF) AND BLOCK 8 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5818 South California Avenue, Chicago, IL 60629

Permanent Index No.: 19-13-131-022

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

# UNOFFICIAL COPY

This instrument serves to memorialize the transfer of this loan which has previously taken place.

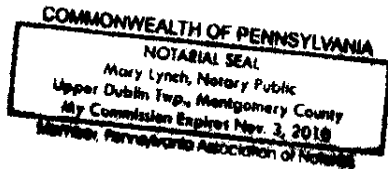
Mortgage Electronic Registration Systems, Inc., as Nominee  
for EquiFirst Corporation

By: Kristine Wilson and Attest: Jeffrey Stephan  
**Vice President**

STATE OF Pennsylvania  
ss.)  
COUNTY OF Montgomery

I, Mary Lynch, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Jeffrey Stephan, the Vice President respectively of Mortgage Electronic Registration Systems, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 14 day of Jan, 2009.



Mary Lynch  
Notary Public in and for said State  
My commission expires on \_\_\_\_\_

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

Cook County Recorder/Box: 254  
hf