

UNOFFICIAL COPY



LOAN #1004512931
FS File No.: 08-002129

Doc#: 0902857023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/28/2009 09:28 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, New Century Mortgage Corporation has hereby sold, assigned and transferred to Wells Fargo Bank N.A., as Trustee for Carrington Mortgage Loan Trust, Series 2006-NC1 Asset-Backed Pass-Through Certificates its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jesus Guzman and Mirna Guzman to New Century Mortgage Corporation, dated November 11, 2005, and recorded on November 21, 2005 as Document No. 0532510032 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 25 IN BLOCK 1 IN BARNETT BROTHERS SUBDIVISION OF
BLOCK 4 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE
NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Commonly known as 5745 South Troy Street, Chicago, IL 60629

Permanent Index No.: 19-13-117-016

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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New Century Mortgage Corporation

By: *Tom Craft* and Attest: *[Signature]*
Tom Craft Vice President *John K. ... U-1*

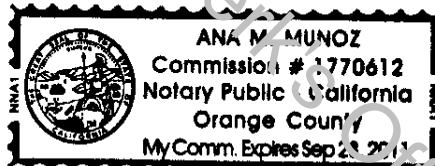
STATE OF CALIFORNIA)
) ss.)
 COUNTY OF ORANGE)

I, ANA M. MUNOZ, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT *Tom Craft*, the Vice President respectively of New Century Mortgage Corp. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 13 day of January, 2009.

[Signature]
 ANA M. MUNOZ
 Notary Public in and for said State
 My commission expires on 9/28/11

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX



krh

Cook County Recorder/Box: 254