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Doc#: 0902857116 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/28/2009 01:18 PM Pg: 1 of 2

Return To: **JAMES F. MESSINGER & CO., INC.**
5161-67 W. 111TH STREET
ALSIP. IL. 60803

Prepared By: **DEBORAH A. DUDEK**

4392215

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5161-67 W. 111TH STREET, ALSIP, IL. 60803
does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its
successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026,
Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated **DECEMBER 23, 2008**
made and executed by

**ELIBERTO SOTELO MARRIED TO ANTONIA P. SOTELO AND LUIS O. GUAMAN AND
BEATRIZ GUAMAN, HIS WIFE**

JAMES F. MESSINGER & CO., INC.

to and in favor of

upon the following described
property situated in **COOK** County, State of Illinois:

**LOTS 19 AND 20 IN BLOCK 12 IN JAMES R. CAMPBELL'S ADDITION TO CHICAGO, SAID ADDITION
BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION
14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS**

PERMANENT TAX NOS 19-14-108-005 AND 19-14-108-006

Parcel ID#:

Property Address: **3947 W. 56TH STREET, CHICAGO, IL. 60629**
such Mortgage having been given to secure payment of

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. (\$)
at page (or as No. **0900657054**) of the)
Records of **COOK** County, State of Illinois, together with the note(s) and obligations
therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such
Mortgage.

MIN: **100015700086333669**

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

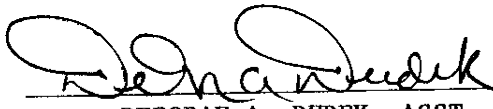
VMP-94(IL) (0308)

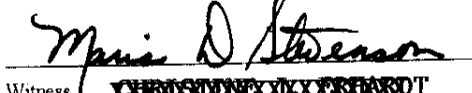
8/03

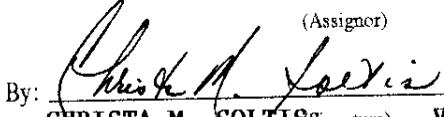
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on


Witness **DEBORAH A. DUDEK, ASST. SECRETARY**


Witness ~~CHRISTINA XXXXXXXXXXXXX~~
MARIA D. STEVENSON

(Assignor)
By: 
CHRISTA M. SOLTIS (Signature) **VICE PRESIDENT**

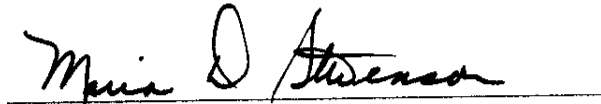
Attest

Seal:

STATE OF ILLINOIS)
COUNTY OF COOK)

MARIA D. STEVENSON
I, ~~CHRISTINA XXXXXXXXXXXXX~~ A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT CHRISTA M SOLTIS AND DEBORAH A. DUDEK THE VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF JAMES F. MESSINGER & CO., INC., PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH OFFICERS, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH; AND THAT THE SAID ASSISTANT SECRETARY DID ALSO THEN AND THERE ACKNOWLEDGE THAT SHE AS CUSTODIAN OF THE SEAL OF SAID CORPORATION, DID AFFIX THE CORPORATE SEAL TO SAID INSTRUMENT, AS HER OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 23rd DAY OF December, 2008


NOTARY PUBLIC

VMP-94(IL) 103081

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