IOFFICIAL CO

Loan Number: 6981340505

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Richard C Paden Jennifer G Paden 215 Ridge Avenue Winnetka IL 60093



Doc#: 0902803033 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/28/2009 11:03 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/23/2008, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/31/2008 of records, Auditor's File No./Document No. 0803105073 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED.

Property Address: 215 Ridge Ave, Wirnetka IL 60093, PIN: 05-21-300-059-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 01/08/2009.

Bank of America, N.A.

By:

VanderDoes,

Vice

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 01/08/2009 by JoElla B. VanderDoes, Vice President of Bank of America, N.A. a corporation, on behalf of the corporation.

Commission Expires:

Prepared by: Monica Coble

Bank of America

4161 Piedmont PKWY Greensboro, NC 27410-8110

Notary Public My Comm. Exp. Apr. 16, 2011 ALOSON CO ANDSON CO

0902803033 Page: 2 of 2

UNOFFICIAL COPY

LOT 1 IN COYLE'S RESUBDIVISION OF PORTIONS OF LOTS 8 AND 9 IN BLOCK 2 IN JOHN C. AL OD PRICE DOCUMEN.

OR COOK COUNTY CLORK'S OFFICE GARLANDS ADDITION TO WINNETKA IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID RESUBDIVISION RECORDED JUNE 1. 1976 AS DOCUMENT NUMBER 23504902 IN COOK COUNTY, ILLINOIS.