

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (4000730103)
1044665471 [FC0015]



Doc#: 0902803108 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/28/2009 04:44 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
JOHNSON BLUMBERG & ASSOCIATES
39 S. LASALLE, # 400
CHICAGO, IL 60603
PH: (312) 541-9710
ATT: KEN JOHNSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
hereby grants, assigns, and transfers to Deutsche Bank National Trust Company, as Trustee for First Franklin Mortgage Loan Trust 2006-FF9, Mortgage Pass-Through Certificates, Series 2006-FF9

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 2006, executed by AVERY D. POSEY, JR

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN

and recorded on APRIL 21, 2006, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0611120034 microfilm number _____ pin number 20-20-211-003-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 3 IN BLOCK 8 IN WEDDELL AND COX SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6405 SOUTH CARPENTER STREET CHICAGO IL 60621



Loan No. J=HL8110108AI.s.08703

P=S.002.00279.39

Loan No. (4000730108) [1044665471] [FC0015]

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 20, 2009, but effective MARCH 31, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS) AS NOMINEE FOR NATIONPOINT, A DIVISION OF
NAT CITY BANK OF IN

BY Krystal Hall
KRYSTAL HALL
ASST SECRETARY FOR ASSIGNMENTS

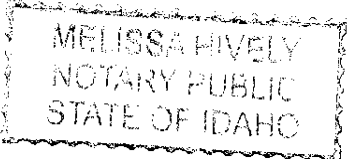
BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 20, 2009, before me MELISSA HIVELY personally appeared KRYSTAL HALL and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-14)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401