

UNOFFICIAL COPY



Doc#: 0902804093 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/28/2009 10:47 AM Pg: 1 of 3

WARRANTY DEED

MAIL TO:

Mr. Won Sun Kim
Attorney at Law
1735 Pebble Beach Way.
Vernon Hills, Illinois 60061

SEND SUBSEQUENT TAX BILLS TO:

Mr. Timothy Kim
807 Davis Street, Unit #407
Evanston, Illinois 60201

THE GRANTOR(S),

JUDITH M. SALLEE, AS TRUSTEE OF THE JUDITH D. MERLAU TRUST, U/T/A DATED AUGUST 1, 2001

2520 Greenview Road, of the City of Northbrook, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to wit

TIMOTHY KIM, A SINGLE MAN

of 1289 South Patrick Lane, of the city of Palatine, County of Cook, State of Illinois, all of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

see legal description attached hereto and made a part hereof

Commonly known as: **807 Davis Street, Unit #407, Evanston, Illinois 60201**

P.I.N.: 11-18-304-044-1022

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2008 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is **NOT** homestead property.

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Rd., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

3hc

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CITY OF EVANSTON 022760
Real Estate Transfer Tax
City Clerk's Office

PAID ~~DEC 30 2008~~ AMOUNT \$ 1,700.00
Agent MP

DATED this 10th day of December, 2008.

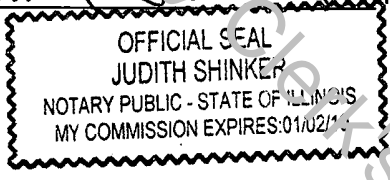
X Judith M. Sallee, trustee
JUDITH M. SALLEE, AS TRUSTEE OF THE JUDITH D.
MERLAU TRUST, U/T/A DATED AUGUST 1, 2001

State of Illinois)
) SS
County of Cook)
JUDITH SHINKER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JUDITH M. SALLEE, AS TRUSTEE OF THE JUDITH D. MERLAU TRUST, U/T/A DATED AUGUST 1, 2001 is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 10th day of December, 2008.


Commission expires 01-02-10. Judith Shinker Notary Public



This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #402, Northbrook, Illinois 60062, #3796

STATE TAX

STATE OF ILLINOIS



JAN. 27. 09


REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000026472

REAL ESTATE TRANSFER TAX
0034000
FP326652

COOK COUNTY
REAL ESTATE TRANSACTION TAX

COUNTY TAX



JAN. 27. 09

REVENUE STAMP

REAL ESTATE TRANSFER TAX
0017000
FP326665

0000041291

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LEGAL DESCRIPTION**Legal Description:**

PARCEL 1:

UNIT NUMBER 407 IN THE RESIDENCES OF SHERMAN PLAZA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 IN SHERMAN PLAZA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE AMENDED AND RESTATED PLAT THEREOF RECORDED AUGUST 24, 2006 AS DOCUMENT NO. 0623632062;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2006, AS DOCUMENT NO. 0623718034, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PARKING IN PARKING SPACE NO. HCP-540, PURSUANT TO SECTION 3.20 OF THE AFORESAID DECLARATION OF CONDOMINIUM, AND AS DELINEATED ON THE PLAT OF SURVEY OF LOT 3 IN THE AFORESAID AMENDED AND RESTATED PLAT OF SUBDIVISION WHICH IS ATTACHED AS EXHIBIT "F" TO THE AFORESAID DECLARATION OF CONDOMINIUM.

PARCEL 3:

PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR SUPPORT, INGRESS AND EGRESS, AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN SECTION 4 AND, FOR THE BENEFIT OF LOT 3, AS DESCRIBED AND DEFINED IN SECTION 9, OF THE RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 9, 2004 AS DOCUMENT NO. 0434404085.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA NO. 4-43, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Permanent Index Number:

Property ID: 11-18-304-044-1022

Property Address:

807 DAVIS STREET, #407
EVANSTON, IL 60201