

NAME: ARLANDIZ, ELIZABETH
Loan#: 501460683

ASSIGNMENT OF
MORTGAGE



Doc#: 0902805008 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/28/2009 09:19 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR UNITED MORTGAGE SERVICES, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FLAGSTAR BANK, FSB (hereinafter called the Assignee), its successors and assigns, prior to 12/05/08, the following described mortgage:

Date: May 22, 2007 Amount of Debt: \$ 278,000.00
Mortgagor: ELIZABETH ARLANDIZ; SERGIO ARLANDIZ;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR UNITED MORTGAGE SERVICES, its successors and/or assigns

Recorded on May 31, 2007 As Document 0715141040 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 2A AND PARKING SPACE P-196 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RESIDENCE OF FORTY-ONE EAST EIGHTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 15, 2001 AS DOCUMENT NUMBER 0010751185, AND SUPPLEMENT THERETO RECORDED DECEMBER 5, 2002 AS DOCUMENT NUMBER 0021345534, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: RIGHTS AND PRIVILEGES INCLUDING BUT NOT LIMITED TO EASEMENTS FOR PEDESTRIAN AND VEHICULAR ACCESS; USE, MAINTENANCE, REPAIR AND REPLACEMENT; AND PUBLIC AND PRIVATE UTILITY EASEMENTS CONTAINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE RESIDENCES OF FORTY-ONE EAST EIGHTH CONDOMINIUM AND PROVISIONS RELATING TO OTHER PORTIONS OF THE PREMISES RECORDED AUGUST 15TH, 2001 AS DOCUMENT NUMBER 0010751185.

Permanent Real Estate Tax Number 17-15-304-050-1164
Commonly known as: 41 E 8TH ST APT 2A, CHICAGO, IL 60605

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: _____

Certifying Officer
JOAN H. ANDERSON
Executive Vice President

By: _____

Certifying Officer
ROBERT R. STOUDEMIRE
VICE PRESIDENT

UNOFFICIAL COPY

State of MI)
 ss.
County of Macomb

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jim H Anderson and Robert Stoneville, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 20 day of JAN, 2009



Notary Public

BRIAN J. SZADEK
NOTARY PUBLIC, COUNTY OF MACOMB, MI
My Commission Expires 06/22/2012
Acting in Oakland County, MI

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0828809

Cook County Clerk's Office