

UNOFFICIAL COPY



Doc#: 0902805115 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/28/2009 12:27 PM Pg: 1 of 2

Property of Cook County Office

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**Above space for Recorder's Use Only**

File # 14-09-00768 (BFB)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for SGB Corporation DBA WestAmerica Mortgage Company, a Corporation organized and existing under and by virtue of the laws of the State of Missouri, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to CitiMortgage, Inc., all interests in and under that certain Mortgage dated 12/4/2007 executed by Clarence B. Stone and Laura Stone-Milcarek a/k/a Laura B. Stone a/k/a Laura E. Milcarek

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for SGB Corporation DBA WestAmerica Mortgage Company. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/13/2007 as Document Number 0734746059 and which Mortgage covers the following described property, to-wit:

LOT 2 IN BLOCK 6, TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 2 IN WARREN J. PETER'S ADDITION TO RIDGELAND GARDENS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1450983.

**BOX 70**

Pg. 1 of 2 File #14-09-00768

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

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Commonly known as: 10806 McVicker Avenue  
Chicago Ridge, IL 60415

PIN 24-17-304-014

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 15 day of January, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for SGB Corporation DBA WestAmerica Mortgage Company

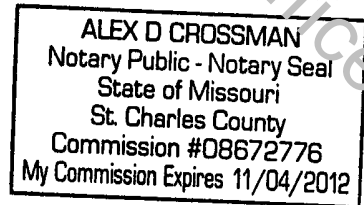
By: [Signature] Attest: [Signature]  
Aaron Menne, Vice President Kim Krakoviak, Vice President

STATE OF Missouri SS  
COUNTY OF St. Charles

I, \_\_\_\_\_, the undersigned Notary Public, do hereby certify that Aaron Menne and Kim Krakoviak who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 15 day of January, 2009.

Alex D. Crossman  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-00768  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**