Cook County Recorder of Deeds Date: 01/28/2009 11:11 AM Pg: 1 of 2

86904XXXX

SUBORDINATION AGREEMENT

| FIFTH THIRD BANK, a MICHIGAN CORPORAT | ION whose address is 1850 EAST |
|---|---|
| PARIS SE. GRAND RAPIDS, MICHIGAN 49546 ("Seco | ION whose address is 1850 EAST |
| good and valuable consideration, the receipt of which is hereby a | cknowledged, does hereby subordingto its lien and |
| all of its right, title and interest arising under a certain Mortgage | granted to it by MARC C HICKEY |
| ("Mortgagor") and recorded in Document #0515136272 of Mortg | granted to it by <u>IMAKE Of HEKET</u> |
| THIRD MORTGAGE CORP. ("First Mortgagee") and all of First | Mortgages's right title and interest prising under |
| a certain Mortgage dated as of given by Mortgage | or to First Mortgages and recorded in Decument |
| a certain Mortgage dated as of, given by Mortgago Number 22 3203117 Of Mortgages, COOK Co | unty Pagerds. In no agent shall the subordination |
| accomplished here's exceed, and the same is hereby limited to, the | he principal balance plus accrued interest and other |
| charges from time to time owing under a certain promissory note | made payable to First Mortages by Mortages in |
| the original principal arrount of \$259000 Which is secured by the | |
| Indebtedness"). The sub-relination accomplished hereby does not | |
| Mortgage Indebtedness, r.or to any future advances under, or mod | |
| same. | ameation, extension, renewal of termaneing of the |
| same. | |
| LEGAL DESCRIPTION: SEE ATTACHED | |
| LEGAL DESCRIPTION. SEE AT FACILED | |
| PROPERTY ADDRESS: 4049 N SOUTHPORT AVENUE, C | HICAGO II 60613 TAY ID# 14-17-315.068-1000 |
| TROPERTY ADDRESS: 4049 N SC STIFFORT AVENUE, C. | THEAGO, IL 00013 TAX 1D# 14-17-313-000-1009 |
| IN WITNESS WHEREOF, a duly authorized officer of FIFTH | THIRD RANK Has avacuted this Subordination |
| Agreement as of the 22 Day of JANUARY, 2009 | THIRD BAINE Has executed this Subordination |
| Agreement as of the 22 Day of JANOAR1, 2009 | FIFTH THIRD BANK |
| | (Bank Name) |
| | |
| | |
| / Alina / | MULCIAN A STIM |
| Godharina M. Assina Assintant Vice President | Nancy Martin, Officer |
| Catherine M Avino, Assistant Vice President | Ivalicy Martin, Officer |
| · · · · · · · · · · · · · · · · · · · | (1)x |
| | |
| STATE OF ILLINOIS) | |
| : SS | |
| COUNTY OF COOK) | |
| • | 6 . |
| | |
| On this 22 Day of JANUARY 2009, before me, a Notary | y Public, in and for sa d County, personally |
| appeared Catherine M Avino & Nancy Martin to me known to be | the AUTHORIZED REI KESENTATIVES of |
| FIFTH THIRD BANK, a MICHIGAN CORPORATION, and ac | knowledged that they executed the foregoing |
| instrument on behalf of said corporation as its free act and deed. | |
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| | |
| PREPARED BY: MARGARET G EVANS | \mathcal{A} \mathcal{A} |
| 925 FREEMAN #D09013 | Muettes |
| CINCINNATI, OH 45203 | |
| | Notary Public <u>Cook</u> County, (IL) |
| | Acting inCookCounty, (IL) |
| | My commission agains- |
| WHEN DECORDED DETHING TO | My commission expires: |
| WHEN RECORDED, RETURN TO | |
| FIFTH THIRD BANK | |
| 5001 KINGSLEY DR #1, MOBIR CINCINNATI OHIO 45227 | OFFICIAL SEAL |
| CINCINNA II OTHO 43227 | ANNETTE BROWN S |
| | ANNETTE BROWN ANNETTE BROWN NOTARY PUBLIC - STATE OF ILLINOIS NOTARY PUBLIC - STATE OF ILLINOIS NOTARY PUBLIC - STATE OF ILLINOIS |
| | |

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PAGE

21/23

FIFTHTHIRD OFFICIAL

TICOR Title Insurance Company

Commitment Number: 23-406819326

SCHEDULE A CONTINUATION PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Loan No. 406819326

The following described real estate located in Cook County, Illinois: Unit 4049-2 in the Graceland Village Condominium, as delineated on a survey of the following described tract of land:

That part of the East 1/2 of the Southwest 1/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, lying Westerly of Clark Street and Southerly of Belle Plaine Avenue described as follows: Beginning at a point on the East line of Southport Avenue 415.7 feet North of the North line of Irving Park Boulevard; thence running North along the East line of Southport Avenue 184.71 feet to the Southerly line of Belle Plaine Avenue, thence East on a ling coincident with the Southerly line of Belle Plaine Avenue said line forming an angle of 89 degrees 48 minutes with East line of said Southport Avenue, a distance of 8.7 feet; thence Northr asterly along the Southerly line of Belle Plaine Avenue 56.1 feet more or less to a point on the Southerly line of said Belle Plaine Avenue 100 feet distant from the West line of North Clark Street; thence Southeasterly along a line drawn parallel to and 100 feet distant from the vi/ost line of said North Clark Street 100.47 feet; thence South along a line drawn parallel to and 100 feet distant from the East line of South Port Avenue 114.65 feet thence West along a line drawn at right angles to the East line of Par Clary, Office said Southport Avenue, a distance of 100 feet to the Place of Beginning, in Cook County, Illinois.

Parcel No: 14-17-315-068-1009

ALTA Commitment Schadule C

(23-406819326.PFD/23-406819326/10)