Doc#. 0902808205 fee: \$48.00 UNOFFIC Atte: 01/28/2019 11 35 AM/Pg: 1 of 1 Coccounty Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

DORISANNE R WILLIAMS 13813 S Kedvale Ave Robbins IL 60472

SUBMITTED BY: Jessica Larsen

DOCID 0001142155202005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DORISANNE R WILLIAMS

Original Mortgagee(S): Mortgage Electronic Legistration Systems, Inc. Original Instrument No: 0532002239 Date of Note: 10/11/2005

Property Address: 13813 S KEDVALE AVE ROBBINS, IL 60472

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: THE SOUTH ½ OF LOT 21 AND ALL OF £OT 22 IN BLOCK 4 IN LINCOLN MANOR FOURTH ADDITION, A SUBDIVISION OF THAT PART OF THE FAST/12 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF MIDLOTHIAN TURNPIKE, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 21M (EXCEPT THE SOUTH 1/2 THEREOF) AND ALL OF LOT 20 IN BLOCK 4 IN LINCOLN MANOR FOURTH ADDITION, A SUBDIVISION OF THAT PART OF THE EAST/12 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF MIDLOTHIAN TURNPIKE, IN COOK COUNTY, ILLINOIS.

Pin #: 28-03-215-047-0000-&-28-03-215-048-0000

County: Cook County, State of IL

Original Recording Date: 11/16/2005

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/28/2009. T'S OFFICE

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 01/28/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LANSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: Cache