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0902815093

SATISFACTION OF MORTGAGE

Doc#: 0902815093 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/28/2009 02:51 PM Pg: 1 of 2

When recorded Mail to:
MB Financial Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#:000000706027

The undersigned certifies that it is the present owner of a mortgage made by **BARBARA GONZALEZ & MANUEL GONZALEZ** to **OAK BROOK BANK** bearing the date 10/28/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0532115056

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as:1175 LAKE COOK UNIT 310 NORTHBROOK, IL 60062
PIN# 04-02-100-022-0165

dated 01/08/2009

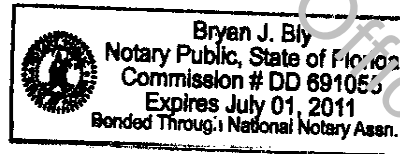
MB FINANCIAL BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH OAK BROOK BANK

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/08/2009 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH OAK BROOK BANK on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 9411998 9 BRANCH 486 SW2017446

form1/RCNIL1



9411998

S-y
P-2
M-RD
HP

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EXHIBIT A

UNIT NO. 310W IN NORTHBROOK COUNTRY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE PARCEL OF REAL ESTATE DESCRIBED AS FOLLOWS: THAT PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 14.97 ACRES THEREOF AND NORTH OF THE SOUTH 15 ACRES OF THAT PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 2 LYING WEST OF THE EAST 14.97 ACRES THEREOF, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO CONDOMINIUM DECLARATION RECORDED WITH THE RECORDER OF COOK COUNTY AS DOCUMENT NO. 25054981, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; ALSO THE EXCLUSIVE USE AND POSSESSION FOR PARKING PURPOSES OF THAT LIMITED COMMON ELEMENT DELINEATED AS PARKING SPACE NO. 34 ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE SAID CONDOMINIUM DECLARATION, IN COOK COUNTY, ILLINOIS.