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Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2525 Country Dr
St. Paul, MN 55117

Doc#: 0902817021 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/28/2009 08:41 AM Pg: 1 of 3

SATISFACTION

GMAC MORTGAGE, LLC #0001588757 "KIM" Lender ID:20008/358528879 Cook, Illinois PIF: 12/30/2008
MERS #: 100213600605090024 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by JUNG SOO KIM AND YOUNG JU KIM, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 06/12/2006 Recorded: 06/18/2006 as Instrument No.: 200616742105, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

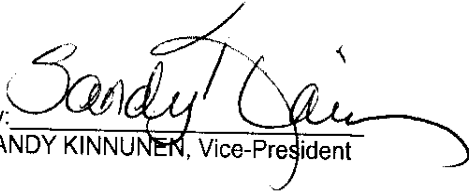
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-20-121-035-0000

Property Address: 8440 CALLIE AVE UNIT 110, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On January 9th, 2009

By: 
SANDY KINNUNEN, Vice-President



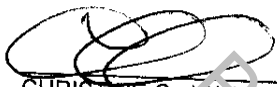
Handwritten initials/signature

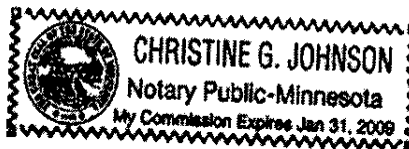
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STATE OF Minnesota
COUNTY OF Ramsey

On January 9th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHRISTINE G. JOHNSON
Notary Expires: 01/31/2009



Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A****PARCEL 1:**

PROPOSED UNIT NUMBER C-110 IN THE WOODLANDS OF MORTON GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN PART OR PARTS OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN NILES TOWNSHIP, COOK COUNTY, ILLINOIS;

ALSO BEING PART OF THE SENIOR LIVING UNIT IN THE WOODLANDS OF MORTON GROVE CONDOMINIUM, (WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF LINCOLN AVENUE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00451023 AND AMENDED AND RESTATED AND RENAMED AS THE WOODLANDS OF MORTON GROVE CONDOMINIUM BY DOCUMENT NUMBER 0020639239, AMENDED BY DOCUMENT 0021074412, AMENDED BY DOCUMENT 0021404197, AMENDED BY DOCUMENT 0030377579 AND RE-RECORDED AS DOCUMENT 0030470677, AMENDED BY DOCUMENT 0317118001, AMENDED BY DOCUMENT 0323803025, AMENDED BY DOCUMENT 0407919119, AMENDED BY DOCUMENT 0418344243, AMENDED BY DOCUMENT 0421118108, SECOND AMENDED AND RESTATED DECLARATION RECORDED AS DOCUMENT 0505434036, AND AND FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE C-P-51 AND STORAGE SPACE C-S-51 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020639239 AS AMENDED FROM TIME TO TIME.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 7, 2002 AS DOCUMENT NUMBER 0020639236 AND AS AMENDED FROM TIME TO TIME.