

# UNOFFICIAL COPY



Doc#: 0902819006 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/28/2009 08:48 AM Pg: 1 of 4

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
SANDY OTTO 1/12/09 952-837-8750

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

NORTHMARQ CAPITAL LLC  
3500 AMERICAN BLVD W, SUITE 500  
BLOOMINGTON, MN 55431

5 2 0 3 2 5

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0412645104 Date: 05/05/2004

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address. Please refer to the detailed instructions in regards to changing the name/address of a party.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

### 6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
SPACE CENTER AIR CARGO, INC.

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

### 7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

### 8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

### 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
JACKSON NATIONAL LIFE INSURANCE COMPANY

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA 520325

IL-Cook County

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Corporation Service Company  
2711 Centerville Rd, Ste. 400  
Wilmington, DE 19808

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MNC  
PH  
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A

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0412645104 Date:05/05/2004

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

JACKSON NATIONAL LIFE INSURANCE COMPANY

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME,SUFFIX

13. Use this space for additional information

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IL-Cook County

RECORD OWNER(S)  
SPACE CENTER AIR CARGO INC.  
2501 ROSEGATE  
SAINT PAUL, MN USA 55113

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT B****LEGAL DESCRIPTION****PARCEL 1:**

ALL THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26 AND ALSO ALL THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY AND WESTERLY OF THE PROPERTY CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION BY WARRANTY DEED DATED JANUARY 22, 1957 AND RECORDED AS DOCUMENT #16810856, IN COOK COUNTY, ILLINOIS,

EXCEPT THAT PART IF ANY FALLING IN THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE BOUNDARY OF SAID PART BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 26, SAID POINT BEING 482.0 FEET SOUTH OF AN IRON PIN IN THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26; THENCE NORTH 00 DEGREES, 12 MINUTES, 00 SECONDS WEST, A DISTANCE OF 103.9 FEET ALONG THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26 TO A POINT; THENCE SOUTH 74 DEGREES, 26 MINUTES, 00 SECONDS EAST, A DISTANCE OF 474.3 FEET FOR A POINT OF BEGINNING; THENCE NORTH 15 DEGREES, 34 MINUTES, 00 SECONDS EAST, A DISTANCE OF 100.0 FEET TO A POINT; THENCE SOUTH 74 DEGREES, 26 MINUTES, 00 SECONDS EAST, A DISTANCE OF 100.0 FEET TO A POINT; THENCE SOUTH 15 DEGREES, 26 MINUTES, 00 SECONDS WEST, A DISTANCE OF 100.0 FEET TO THE POINT; THENCE NORTH 74 DEGREES, 26 MINUTES, 00 SECONDS WEST, A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE WEST 98 FEET OF THE EAST 392 FEET OF THE WEST 1,045.32 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE BOUNDARY OF SAID PART BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 26, SAID POINT BEING 482.0 FEET SOUTH OF AN IRON PIN IN THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 26; THENCE NORTH 00 DEGREES, 12 MINUTES, 00 SECONDS WEST, A DISTANCE OF 103.9 FEET ALONG THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26 TO A POINT; THENCE SOUTH 74 DEGREES, 26 MINUTES, 00 SECONDS EAST, A DISTANCE OF 474.3 FEET FOR A POINT OF BEGINNING; THENCE NORTH 15 DEGREES, 34 MINUTES, 00 SECONDS EAST, A DISTANCE OF 100.0 FEET TO A POINT; THENCE SOUTH 74 DEGREES, 26 MINUTES 00 SECONDS EAST, A DISTANCE OF 100.0 FEET TO A POINT; THENCE SOUTH 15 DEGREES, 34 MINUTES, 00 SECONDS WEST, A DISTANCE OF 100.0 FEET

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TO A POINT; THENCE NORTH 74 DEGREES, 26 MINUTES, 00 SECONDS WEST, A DISTANCE OF 100.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

LOT 23 IN HIGGINS INDUSTRIAL PART, UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 23 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 26, SAID POINT BEING 482.00 FEET SOUTH OF AN IRON PIN AT THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26; THENCE NORTH 103.90 FEET ALONG THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26; THENCE NORTHWESTERLY 379.60 FEET ALONG A LINE WHICH MAKES A LEFT DEFLECTION OF 74 DEGREES 14 MINUTES 00 SECONDS WITH THE LAST DESCRIBED COURSE; THENCE NORTHWESTERLY 69.50 FEET ALONG A LINE WHICH MAKES A RIGHT DEFLECTION OF 50 DEGREES 00 MINUTES 00 SECONDS WITH THE LAST DESCRIBED COURSE; THENCE WESTERLY 100.00 FEET ALONG A LINE WHICH MAKES A LEFT DEFLECTION OF 50 DEGREES 00 MINUTES 00 SECONDS WITH THE LAST DESCRIBED COURSE; THENCE SOUTHEASTERLY 200.00 FEET ALONG A LINE WHICH MAKES A LEFT DEFLECTION OF 50 DEGREES 00 MINUTES 00 SECONDS WITH THE LAST DESCRIBED COURSE; THENCE SOUTHEASTERLY 423.90 FEET ALONG A LINE WHICH MAKES A LEFT DEFLECTION 50 DEGREES 00 MINUTES 00 SECONDS WITH THE LAST DESCRIBED COURSE TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

## PARCEL 5:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 2 AS CREATED BY AGREEMENT DATED FEBRUARY 24, 1971, AND RECORDED APRIL 30, 1971, AS DOCUMENT 21465570 AND FILED AS DOCUMENT LR 2554697 BY AND BETWEEN ROYAL COURT INN, LTD., AN ILLINOIS CORPORATION; ENTER-PARTS, INC., AN ILLINOIS CORPORATION; AND FIRST ARLINGTON NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 70-102, RELATING TO THE EXTENSION OF AN EXISTING 12-INCH SEWER LINE THROUGH, UNDER AND ALONG PROPERTY LEASED BY ROYAL COURT, INC. LTD. AND OWNED BY FIRST ARLINGTON NATIONAL BANK, AS TRUSTEE AFORESAID, ON TO, THROUGH, UNDER AND ALONG THE LAND AND TO THE RESPECTIVE USE AND MAINTENANCE OF SAID SEWER LINE.

Address: 901 West Oakton, DesPlaines, Illinois

PIN: 08-26-204-013-0000  
08-26-201-015-0000  
08-26-201-025-0000