

UNOFFICIAL COPY

Instrument Prepared By:
REFS INC.



When Recorded Mail To:

6 NM DEVELOPMENT
9070 IRVINE CENTER DR. #120
IRVINE, CA 92618

Doc#: 0902831003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/28/2009 09:27 AM Pg: 1 of 2

Loan Number: 07600026561-00001 UNIT #904
Property Address:
6 NORTH MICHIGAN AVE
CHICAGO, IL 60602
PIN # 17-10-312-008-0000

PARTIAL SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT CALIFORNIA NATIONAL BANK, the owner and holder of that certain mortgage given by 6 NM DEVELOPMENT, INC., AN ILLINOIS CORPORATION to CALIFORNIA NATIONAL BANK bearing the date 08-04-2008, and recorded on 09-04-2008, as Instrument Number 0824845080, in Book N/A, Page N/A, in the office of the Clerk of the Circuit Court of COOK County, State of ILLINOIS; given to secure the sum of \$ 40,000,000.00, evidenced by a certain note, upon the following described property, situate, lying, and being in COOK County, State of ILLINOIS, to-wit:

EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF.

have received full payment of indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Executed on 12-22-2008

CALIFORNIA NATIONAL BANK BY ITS ATTORNEY IN FACT, R.E.F.S. INC., A CALIFORNIA CORPORATION.

Danh N. Le
BY: DANH N. LE
TITLE: MANAGER

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 12-22-2008, before me, JESSE MATHEW BERBER, a Notary Public, for said County and State, personally appeared, DANH N. LE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jesse Mathew Berber
Notary Public in and for said County and State.



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11/22
12/22
12/22

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EXHIBIT A TO DEED OF CONVEYANCE
FROM 6 NM DEVELOPMENT INC.

TO
Maha Naim

PARCEL 1: **UNIT 904 and Parking unit P3-10** IN THE SIX NORTH MICHIGAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED ON OCTOBER 23, 2008 AS DOCUMENT NO. 0829718125, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND EASEMENTS RECORDED ON OCTOBER 23, 2008 AS DOCUMENT NO. 0829718124.

PARCEL 3: THE RIGHT TO THE USE OF STORAGE SPACE SL-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0829718125.

Cook County Clerk's Office