

DOLLAR MORTGAGE CORPORATION
7578 EL CAJON BOULEVARD
LA MESA, CALIFORNIA 91941-4846

LOAN NO: 08-2044-98

Title Order No. 1401 007756692
Escrow No.

UNOFFICIAL COPY

8753/0094 28 001 Page 1 of 3
1999-11-02 10:37:14
Cook County Recorder 47.50



09028328

26 76 887

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Deed of Trust

(2-03)

1999HS3

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE CHASE MANHATTAN BANK AS INDENTURED TRUSTEE, C/O RESIDENTIAL FUNDING
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034
all beneficial interest under that certain Deed of Trust dated 8/26/98
executed by ROMNEY HUNTER, JR. AND OLLIE T. HUNTER, HIS WIFE, AS JOINT TENANTS

to CHICAGO TITLE INSURANCE COMPANY

, Trustor,

and recorded as Instrument No. 19391275 on 1-23-99 in book
page of Official Records in the County Recorder's office of COOK
ILLINOIS, describing land therein as:

, Trustee,

County,

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN # 20-36-222-0/2-0000

Addr: 8137 South Crandon, Chicago, IL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

DOLLAR MORTGAGE CORPORATION, A
CALIFORNIA CORPORATION

MICHAEL R. FOSSLER
VICE PRESIDENT

STATE OF CALIFORNIA)

COUNTY OF SAN DIEGO)

SS

On SEPTEMBER 1, 1998

before me,

N.J. QUAST

NAME, TITLE OF OFFICER

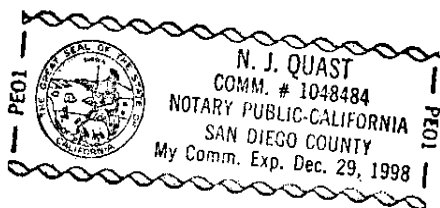
personally appeared MICHAEL R. FOSSLER, VICE PRESIDENT

☒ personally known to me -OR- ☐

proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

N.J. QUAST Signature of Notary



5-N
47-50 P-3
M/FN

We certify that this is a true, correct, and accurate copy of the original instrument.

CHICAGO TITLE AND TRUST COMPANY

BY *John M. ...*

This document was prepared by:
DOLLAR MORTGAGE CORPORATION

7578 EL CAJON BOULEVARD

LA MESA, CALIFORNIA 91941-4846

LOAN NO.: 08-2044-98

State of Illinois

Space Above This Line For Recording Data

MORTGAGE

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is AUGUST 26, 1998 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR: RONNEY HUNTER, JR. AND OLLIE T. HUNTER, HIS WIFE, AS JOINT TENANTS

8137 SOUTH CRANDON, CHICAGO, ILLINOIS 60617

LENDER: DOLLAR MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

7578 EL CAJON BOULEVARD, LA MESA, CALIFORNIA 91941-4846

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

THE NORTH 1 FOOT OF LOT 184, ALL OF LOT 185 AND THE SOUTH 6 FEET OF LOT 186 IN CO-OPERATIVE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The property is located in COOK
(County)

at

8137 SOUTH CRANDON, CHICAGO
(Address)

(City)

, Illinois

60617

(ZIP Code)

RA

sch