

09029404

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

KASIE A. KIRKPATRICK  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255



8717432  
DIANE HUNTINGTON- GORDON

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 6889 11/02/99 12:03:00  
#5289 # TB #-09-029404  
COOK COUNTY RECORDER

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
DIANE HUNTINGTON- GORDON MARRIED TO WINSTON GEORGE GORDON  
NATIONAL CITY MORTGAGE CO. DBA  
to COMMONWEALTH UNITED MORTGAGE COMPANY

dated May 19th, 1998, calling for the original principal sum of \_\_\_\_\_  
dollars  
( \$ 110,430.00 ), and recorded in Mortgage Record 7967, page 0012,  
and or Instrument # 98483162, and thereafter assigned to  
\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,  
Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 15-13-414-029 / 0

933 SOUTH ELGIN, FOREST PARK, ILLINOIS 60130  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.  
BEING THE SAME PREMISES CONVEYED TO THE WITHIN MORTGAGOR HEREIN BY DEED OF  
BRUCE J NEJDL AND KAREN L NELSON OF EVEN DATE AND WHICH IS RECORDED  
SIMULTANEOUSLY HERewith.  
BEING ALSO KNOWN AS TAX ID 15-13-414-029 ON THE TAX MAP OF FOREST PARK,  
COUNTY OF COOK.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 19th day of October, 1999.

NATIONAL CITY MORTGAGE CO.  
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By [Signature]  
KIM MESSER  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

IL\_REL 54  
P.2  
[Signature]

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DIANE HUNTINGTON- GORDON

09029404

State of OHIO )

County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of October  
1999, personally appeared KIM MESSER and

\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

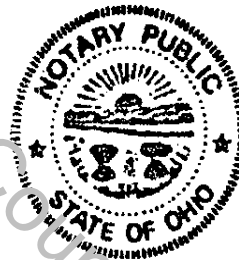
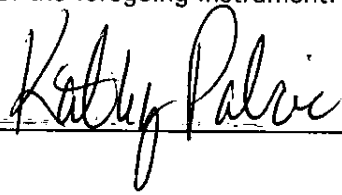
NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

Notary Public  
KATHY PALCIC



KATHY PALCIC  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION  
EXPIRES  
AUGUST 4, 2001