

THIS INSTRUMENT PREPARED BY:
Melissa R. Künmerling
Banc One Financial Services, Inc.
8604 Allisonville Rd. IN1-9801
Indianapolis IN 46250

AND AFTER RECORDING MAIL TO:
MAMIE FIELDS
1920 DODGE
EVANSTON, IL 60201
3963594



DEPT-01 RECORDING \$25.50
T#0011 TRAN 6901 11/02/99 15:03:00
#5334 TB #-09-029447
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MAMIE JONES FIELDS
to Banc One Financial Services Inc.
and thereafter assigned to NA
dated 5/27/98,
calling for the original principal sum of \$9447.42, and recorded in Mortgage Record , page , and or
Instrument # 98-445441 of the records in the office of the Recorder of COOK County, Illinois, more
particularly described as follows, to wit:

SEE ATTACHED

PIN # 10-13-110-024
Commonly known as: 1920 DODGE, EVANSTON, IL 60201

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officer, being
thereto duly authorized, this September 23, 1999.

Banc One Financial Services, Inc.

By Teresa H. Perazzo
Teresa H. Perazzo

Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

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P3
MYFW

UNOFFICIAL COPY

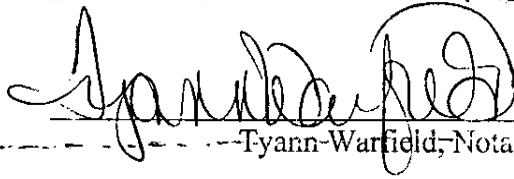
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State of INDIANA)
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this September 23, 1999, personally appeared Teresa H. Perazzo, Assistant Vice President respectively of Banc One Financial Services, Inc.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires. 9/29/01



Tyann Warfield, Notary Public



TYANN WARFIELD
NOTARY PUBLIC STATE OF INDIANA
RESIDENT OF MARION COUNTY
MY COMMISSION EXPIRES SEPT. 29, 2001

Property of Cook County Clerk's Office

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THE LAND REFERRED TO IN THIS COMMITMENT/POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOT 22 AND THE NORTH HALF OF LOT 23 IN BLOCK 4 IN CULVER'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

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