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Document Prepared By:
Liz Funk, 800-365-7772
 Recording Requested By:
US Bank Home Mortgage
 When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0902945035 Fee: \$40.25
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 01/29/2009 09:20 AM Pg: 1 of 2

USBHM	515	6800137572
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MIN #: 100021268001375720
MERS Telephone #: 888/679-6377
CRef#:01/30/2009-PRef#:R105-POF
Date:12/31/2008-Print Batch ID:69436
PIN/Tax ID #: 07261051290000
 Property Address:
1832 MARYLAND
ELK GROVE VILLAGE, IL 60007
 ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SECURITY MORTGAGE**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRUCE G JONES AND JOYCE M JONES, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SECURITY MORTGAGE**

Date of Mortgage: **02/11/2008**

Loan Amount: **\$399,000.00**

Recording Date: **02/25/2008** Document #: **0805640056**

Legal Description: **LOT 22 IN PLAT OF RESUBDIVISION NUMBER 5, FOR A PORTION OF WINSTON GROVE SECTION 23 "B", BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/16/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SECURITY MORTGAGE

Laurie Castlen
 Assistant Secretary

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 P2
 5
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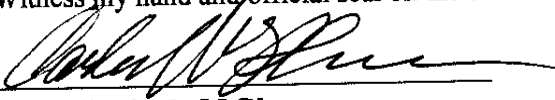
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State of **KY**

County of **Daviess**

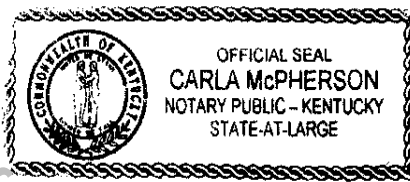
On this date of **01/16/2009**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SECURITY MORTGAGE**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Carla McPherson**

My Commission Expires: **06/25/2011**



Property of Cook County Clerk's Office