

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**



**Doc#: 0902945036 Fee: \$40.25**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/29/2009 09:20 AM Pg: 1 of 2

<b>USBHM</b>	<b>515</b>	<b>6800170024</b>
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**MIN #: 100021268001700240**  
**MERS Telephone #: 888/679-6377**  
**CRef#:01/18/2009-PRef#:R105-POF**  
**Date:12/19/2008-Print Batch ID:69436**  
**PIN/Tax ID #: 04161100040000**  
**Property Address:**  
**1912 SUNNYSIDE CIR**  
**NORTHBROOK, IL 60062**  
ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SECURITY MORTGAGE**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DANIEL F OSRAN AND ILENE F OSRAN HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SECURITY MORTGAGE**

Date of Mortgage: **08/25/2008** Loan Amount: **\$364,000.00**

Recording Date: **09/29/2008** Document #: **0827340116**

Legal Description: **LOT 60 IN THE SUNSET FIELDS UNIT NO. 4, BEING A SUBDIVISION IN THE NORTHWEST CORNER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **01/16/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SECURITY MORTGAGE**

**Laurie Castlen**  
Assistant Secretary

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State of **KY**

County of **Daviess**

On this date of **01/16/2009**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SECURITY MORTGAGE**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Carla McPherson**

My Commission Expires: **06/25/2011**



Property of Cook County Clerk's Office