

09029473

8758/0009 53 001 Page 1 of 3
1999-11-02 09:42:38
Cook County Recorder 47.50



After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

ASSIGNMENT OF LIEN (2-031)

FUMC No. 7118882
1913522

State of NORTH CAROLINA

Know All Men by These Presents:
4389

County of WAKE

That FIRST UNION MORTGAGE CORPORATION, whose principal place of business is 150 FAYETTEVILLE STREET MALL RALEIGH, NC 27601 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE State of NORTH CAROLINA

for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by BANKERS TRUST COMPANY AS TRUSTEE 3 Park Plaza, Sixteenth Floor, Irvine, California 92714

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by MICHAEL GALLAGHER

and payable to the order of FIRST UNION MORTGAGE CORPORATION in the sum of \$ 50,000.00 dated APRIL 29, 1999 and bearing interest and due and payable in installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book 6/8/99, Page of the Public Records of COOK County, IL and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK

240137 (01/99) [01371] Generic assignment - no witnesses

Inst. # 99549862

Page 1 of 2

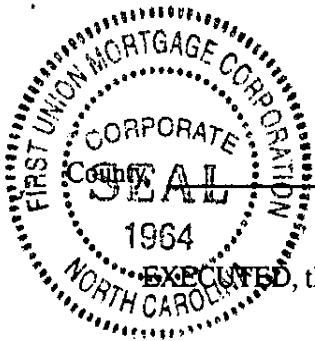
Pin # 14-03-316-050-1006

SEE ATTACHED LEGAL DESCRIPTION

Addr: 9432 S. Kolmar Ave. Oaklawn, IL 60453

S-M
P-3
M-M
M-S
\$47.50
JFK

UNOFFICIAL COPY



Country IL to wit:

EXECUTED, this 5 day of MAY 1999

ATTEST: Mona Lombardi
Title: **ASSISTANT SECRETARY**

By: Monette B. Lee
Assistant Vice President

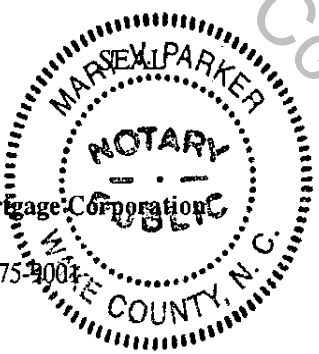
STATE OF NORTH CAROLINA

COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared MONETTE B. LEE Assistant Vice President of FIRST UNION MORTGAGE CORPORATION

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 5 day of MAY 1999



Mary V. Parker
Notary Public in and for

Prepared by:
First Union Mortgage Corporation
P.O. Box 90001
Raleigh, NC 27675-9001

the State of NORTH CAROLINA
and County of WAKE
Printed Name: MARY V. PARKER
My Commission Expires: 07-04-01

09029473

4-27-1999 7:35AM FROM DALTON AND DALTON 7084301630

Network Commitment Form
Schedule A

Commitment No.: 0002904

Effective Date: March 1, 1999

Policy or Policies to be issued:

(a) [XX] ALTA Owner's Policy - Form B 1992 AMOUNT: \$90,000.00
Proposed Insured:

MICHAEL GALLAGHER

(b) [XX] ALTA Loan Policy - 1992 AMOUNT: \$90,000.00
Proposed Insured:

TO COME

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify name) and title thereto is, at the effective date hereof vested in:

STATE BANK OF COUNTRYSIDE AS TRUSTEE U/T/A DATED SEPTEMBER 1, 1993 AND KNOWN AS TRUST NUMBER 93-1336

3. The land referred to in this commitment is described as follows:

UNIT 9432-3B IN THE 9432 SOUTH KOLMAR CONDOMINIUM IN THE SOUTH HALF OF LOT 1 IN JEAN'S CONSOLIDATION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 14, 1997 AS DOCUMENT NUMBER 97595212, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No.: 14-03-316-050-1006

Issued by:

Dalton & Dalton, P.C.
6930 West 79th Street
Burbank, IL 60459

Thomas P. Dalton
Authorized Signatory

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