

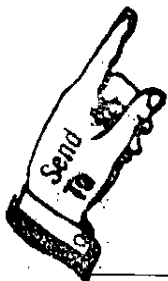
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8759/0041 20 001 Page 1 of 2  
1999-11-02 10:02:56  
Cook County Recorder 23.50

Recording Requested By:  
ST. PAUL FEDERAL BANK FOR SAVINGS,

When Recorded Return To:

FIRST AMERICAN TITLE INS. CO.  
2300 N. BARRINGTON RD.  
SUITE 200  
HOFFMAN ESTATES, IL 60195-



Property of Cook County Clerk's Office

SATISFACTION

ST. PAUL FEDERAL BANK FOR SAVINGS #:0011835460 "BAHN" Lender ID:/ Escrow/Title:11835460 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, F.S.B., SUCCESSOR AND IN INTEREST BY MERGER OF ST. PAUL FEDERAL BANK FOR SAVINGS FEDERALLY CHARTERED SAVINGS BANK F/K/A ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LARRY L. LA BAHN AND MARY KAY LA BAHN, HIS WIFE  
Original Mortgagee: ST. PAUL FEDERAL BANK FOR SAVINGS  
Dated: 03/20/1989 and Recorded 03/21/1989 as Instrument No. 89124354 in the County of COOK State of ILLINOIS

Legal: LOT 30 OF AUTUMN CHASE, UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 06-27-213-009  
Property Address: 47 EVERGREEN, STREAMWOOD, IL, 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, F.S.B., SUCCESSOR AND IN INTEREST BY MERGER OF ST. PAUL FEDERAL BANK FOR SAVINGS FEDERALLY CHARTERED SAVINGS BANK F/K/A ST. PAUL FEDERAL BANK FOR SAVINGS  
On October 07, 1999

By: *Alisha M. Marshall*  
ALISHA M. MARSHALL, VICE PRESIDENT

1st AMERICAN TITLE order # 02991250

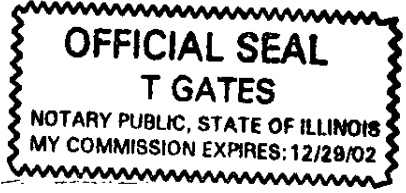
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Page 2 Satisfaction

STATE OF Illinois  
COUNTY OF Cook

ON October 07, 1999, before me, T GATES, a Notary Public in and for the County of Cook County, State of Illinois, personally appeared ALISHA M. MARSHALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T Gates  
T GATES  
Notary Expires: 12/29/2002



(This area for notarial seal)  
Prepared By: Ted Gates St. Paul Federal PO Box 7609 Mt Prospect IL 60056-7609 847 795 4735  
KEG-19991007-0060 ILCOOK COOK IL BAT: 859/00 183 460 KXILSOM1

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