UNOFFICIAL COP 9029877

67.0/001**1** 81 001 Page 1 of 2 1999-11-02 09:54:06

Cook County Recorder

23.50

Loan N	lo. 7002846256
Borrow	/er's Name:
PEDRO	MARTINEZ

Payoff Date:

:e: / / /

AFTER RECORDING, FORWARD TO:

NATIONS CREDIT
405 JIM WRIGHT FWY SOUTH
SUITE 110
FORT WORTH, TX 76108

TO: (144)

09029877

THIS INSTRUMENT PREPARED BY:

ROZALYN BROWN
NATIONS CREDIT
405 JIM WRIGHT FWY SOUTH
SUITE 110
FORT WORTH, TX 76108

Tax Parcel #:

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain	mortgage executed by		
PEDRO MARTINEZ	(t	NMARRIED)	
to FIRST FRANKLIN FIN	NANCIAL CORPORATIO	N	
dated February 23rd	_ , <u>1999 ,</u> and recorded or	03/03/1999	in Mortgage Record
,page	, 8	nd or Instrument # 992	203346 , of the
records in the office of the Rec	order of COOK	County, ILI	LINOIS
more particularly described as f	follows, to wit:	0,,	
AND 44 IN SUBDIVISIO THE THIRD PRINCIPAL 1/4 OF THE SOUTHEAST	C.T. YERKE'S SUBDIVIS ON OF SECTION 19, TOWN MERIDIAN, (EXCEPT THE 1/4 OF THE NORTHWEST OF) IN COOK COUNTY, IL	SHIP /O NORTH, RANG SOUTHWEST 1/4 OF T 1/4 AND THE EAST 1	E 14 EAST OF HE NORTHEAST
PARCEL ID: 14-19-310	-005-0000	6/4	
is hereby fully released and sati	isfied.		A STANTAGE OF THE STANTAGE OF

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its probability

officers, they being thereto duly authorized, this 19th day of August

NATIONSCREDIT HOME EQUITY SERVICES CORPORATION SUCCESSOR IN INTEREST TO FIRST FRANKLIN FINANCIAL CORPORATION

By _____A. KRANAK Its WICE PRESIDENT By /// ROBERT HARDMAN

, 1999 .

Its VICE PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 Page 1 of 2

Alm A

UNOFFICIAL COPY

Loan No. 7002846256 Borrower's Name: PEDRO MARTINEZ Payoff Date: / /			
State of TEXAS)		
County of TARRANT)		
Before me, the undersigned, a Notary Pub	olic in an	d for said County and State this 19th	day of <u>August</u>
1999, personally appeared J. A. KIROBERT HARDMAN			and
VICE PRESIDENT		, the VICE PRESIDENT	and respectively, of
VICE INDEDENT			respectively, or
NATIONSCREDIT HOME EQUITY S		- · · · · · · · · · · · · · · · · · · ·	
who as such officers for and on its behalf	acknow	redged the execution of the foregoing i	nstrument.
Witness my hand and Notarial Seal My commission expires: 12/18/2002	, 	The Duade	
7/-		Motary Public LIN DRAKE	
Op	00/	NO St.	IN DRAKE TARY PUBLIC ate of Texas 1. Exp. 12-18-2002
		County	
		NO. ST. COMM.	
			Cv