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Doc#: 0902905060 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/29/2009 12:59 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SET VICING #: 0009594730 "WILSON JR"

INVESTOR#:

MERS #: 100077910006341693

Date of Assignment: December 11th, 2008

Assignor: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERVALE MORTGAGE CORPORATION at 3815 SW JEWPLE, SALT LAKE CITY, UT 84115

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY MORTGAGE TRUST SERIES 2006-5 HOME EQUITY MORTGAGE PASS-THROUGH CERTIFICATES,

SERIES 2006-5 at 3815 SW TEMPLE, SALT LAKE CITY, JT 84115

Executed By: DANNY WILSON, JR, AND MIKEYSHA WILSON, HUSBAND AND WIFE To: MERS AS NOMINEE

FOR INTERVALE MORTGAGE CORPORATION

Date of Mortgage: 05/19/2006 Recorded: 06/19/2006 as Instrument No.: 0617055037 In Cook, Illinois

Assessor's/Tax ID No. 32-04-112-009-0000

Property Address: 804 WEST ARQUILLA DRIVE, GLENWOOD, IL 60425

Legal: LOT FOUR HUNDRED THIRTY NINE (439) IN GLENWOOD MANOR UN'. 7 #7. A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100 in DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$251,750.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*JJJ*JJJAMRC*12/11/2008 01:57:54 PM* AMRC83AMRC000000000000000336585* ILCOOK* 0009594730 ILSTATE_MORT_ASSIGN_ASSN *MEH*MEHAMRC*

0902905060 Page: 2 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

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COUNTY OF Salt Lake		ALL CONTRACTOR OF STATE	
		William & ON WHITE	
On DEC 1 2 2008	nefore me. KIMBERI V CI	ARK a Notary Public in and for	r Salt Lake in the State of Utah,
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Notary Expires: 12/11/20	111	✓ Uecember 11 2011	
140tary Expires. 12/11/20		STATE OF UTAH	(This area for notarial seal)
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Prepared By: Mary Hern	don. RICHMOND MONROE	GROUT 15511 HIGHWAY 13, BRA	ANSON WEST. MO 65737
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