

# UNOFFICIAL COPY

Recording Requested By:  
SELECT PORTFOLIO SERVICING, INC.



When Recorded Return To:

BILL KOCH  
SELECT PORTFOLIO SERVICING, INC  
3815 SW TEMPLE  
SALT LAKE CITY, UT 84115

Doc#: 0902905069 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/29/2009 02:23 PM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #: 0008268039 "MCDANIELS"  
INVESTOR #:  
MERS #: 100194450001615070

Date of Assignment: December 12th, 2008  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115  
Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CSMC TRUST 2006-CF2 CS MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-CF2 at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Executed By: MICHAEL C. MCDANIELS, AN UNMARRIED PERSON To: MERS AS NOMINEE FOR FREMONT INVESTMENT & LOAN  
Date of Mortgage: 07/06/2005 Recorded: 07/14/2005 as Instrument No.: 0519508031 In Cook, Illinois

Assessor's/Tax ID No. 22-30-201-023-0000

Property Address: 16356 NEW AVENUE, LEMONT, IL 60439-3696

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTHWESTERLY 35 FEET OF LOT 4 MEASURED ALONG OR PARALLEL TO THE NORTH LINE OF SAID LOT 4 IN OWNER'S SUBDIVISION OF THAT PART OF LOT 8 IN COUNTY CLERKS DIVISION OF SECTION 19 AND LOTS 18, 20, AND 22 LYING SOUTH OF THE NORTH 60 FEET SAID LOTS 17 AND 23 NORTH OF HIGHWAY IN COUNTY CLERKS DIVISION OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 23, 1927 AS DOCUMENT 9660747 ON COOK COUNTY, ILLINOIS, ILLINOIS.

COMMONLY KNOWN AS: 16356 WEST NEW AVENUE, LEMONT, ILLINOIS 60439

PIN#: 22-30-201-023-0000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$115,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial

\*SOM\*SOMAMRC\*12/12/2008 04:25:47 PM\* AMRC83AMRC00000000000000000000336978\* ILCOOK\* 0008268039 ILSTATE\_MORT\_ASSIGN\_ASSN \*MEH\*MEHAMRC\*

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interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

On DEC 15 2008

By: [Signature]  
Bill Koch, Assistant Secretary

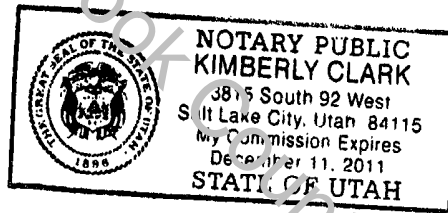


STATE OF Utah  
COUNTY OF Salt Lake

On DEC 15 2008, before me, KIMBERLY CLARK, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Bill Koch, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
KIMBERLY CLARK  
Notary Expires: 12/11/2011



(This area for notarial seal)

Prepared By: Mary Herndon, RICHMOND MONROE GROUP 15511 HIGHWAY 13, BRANSON WEST, MO 65737  
417-739-9412