UNOFFICIAL COPY

The State of Illinois

When recorded return to:
Richmond Monroe Group
15511 State Highway 13
Branson West, MO. 65737
SPS # O 1086 2 3 6 6
Loan Number: 0107767154 - 9701



Doc#: 0902905072 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/29/2009 02:24 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC

Address: 3 Park Plaza 10th Floor, Irvine, CA 92614

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 92314

does hereby grant, sell assign, transfer and corvey, unto the <u>Wells Fargo Bank, N.A.</u>, as trustee, on behalf of the holders of the Asset Backed ** (herein "Assignee") whose address is

a certain Mortgage dated 01/25/07 , made and executed by DARRYL L FOY

**Securities Corporation Home Equity Loan Trust, Series AMQ 2007-HE2 Asset Backed Pass-Through Certificates, Series AMO 2007-HE2

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred thirty-eight thousand five hundred and 00/100 (\$ 238,500.00) which Mortgage is of record in Book , Volume, or Liber No. , at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/31/2007.

Argent Mortgage Company, LLC (Assignor)

By: Efrain Cruz & AGEN

Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss.

On 01/31/2007 before me, Sandri Simmons personally appeared Efrain Cruz

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumen and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sandri Simmons

Loan Number: 0107767154 - 9701

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LOT 39 IN TOWN AND COUNTRY SUBDIVISION BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS STREETS AND PORTIONS THEREOF IN FLORRMOR HEIGHTS, IN J.C. MCARTNEY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID TOWN AND COUNTRY SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON October 1, 1974 AS DOCUMENT 2776509, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 32-05-213-025

18621 MAY STREET, HOMEWOOD IL 60430

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND Dropperty Or Coot County Clerk's ARE NOT INSURED.