

Prepared by/Return to:  
Foreclosure Management Company  
10975 El Monte, Suite 220  
Overland Park, KS 66211  
09943IL08

**ASSIGNMENT OF MORTGAGE**

**STATE OF ILLINOIS  
COUNTY OF Cook**

That **Mortgage Electronic Registration Systems, Inc. (a/k/a MERS)**, as nominee for **The CIT Group/Consumer Finance, Inc.**, whose address is **PO Box 2026, Flint, MI 48501-2026** acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by **Jaime Cardena, Married, Maria J. Cardenas as Non-obligor Spouse/Owner** ("Borrower") and secured by a Mortgage dated **11/29/2006** and recorded **12/14/2006** as Instrument Number **0634857166**, in amount of **\$232,000.00**, executed by Borrower for the benefit of the holder of said Note, which is recorded in the Real Property Records of **Cook County, Illinois** for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **The Bank of New York Mellon, f/k/a The Bank of New York, as Trustee on behalf of CIT Mortgage Loan Trust, 2007-1**, whose address is **101 Barclay Street, Floor 4 West, New York, NY 10286**, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

**SEE EXHIBIT "A"**

**Commonly known as: 1935 S. 49th Court, Cicero, IL 60804  
PIN: 16-21-421-018-0000**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

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## EXHIBIT "A"

LOT 21 AND THE SOUTH 3 FEET OF LOT 22 IN BLOCK 3 IN ELAINE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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# UNOFFICIAL COPY

Executed this the 26th day of January, 2009.

**Mortgage Electronic Registration  
Systems, Inc.**



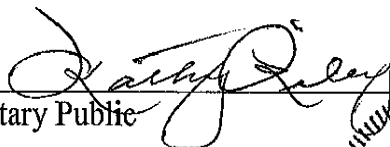
By: Hal Bartow  
Its: Assistant Secretary

State of Oklahoma )

County of Oklahoma )

Before me, Kathy Riley, on this the 26th day of January, 2009,  
personally appeared Hal Bartow known to me to be the person  
whose name is subscribed to the within instrument and known to me to be the  
Assistant Secretary of **Mortgage Electronic Registration Systems, Inc.**  
and acknowledged to me that he executed said instrument for the purposes and  
consideration therein expressed, and as the act of said corporation.

Witness my hand and official seal.

  
Notary Public

My Commission Expires:



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