

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 0902910005 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2009 08:40 AM Pg: 1 of 3

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

MARGARET JABLONSKI, MARRIED TO GEORGE L OLSZEWSKI

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain mortgage, bearing date the 3RD day of OCTOBER 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0730908110 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

SEE ATTACHMENT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-17-107-203-1007

Address of premises: 6100 W LELAND AVE #301

CHICAGO, IL 60630-3047

Witness hands and seal this 5TH day of JANUARY, 2009

Jean Morris
Jean Morris - Loan Manager

Todd J. Niedermeier
Todd J. Niedermeier - Vice President

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STATE OF ILLINOIS

COUNTY OF DUPAGE

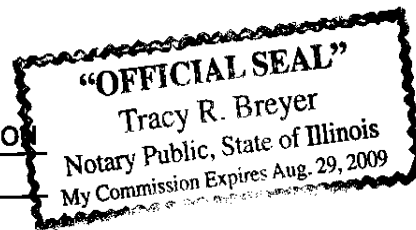
I TRACY BREYER, a notary public in and for said County, in the State
 aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the
Loan Manager of HealthCare Associates Credit Union, an Illinois corporation, and Todd J. Niedermeier
 personally known to me to be the Vice President of said corporation, and personally known to me to be the same
 persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally
 acknowledged that as such Loan Manager and Vice President they signed and delivered the
 said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and
 voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 5TH day of JANUARY, 2009

My commission expires: 8/29/09

Tracy R Breyer
 NOTARY PUBLIC

RELEASE DEED
 By Corporation
HEALTHCARE ASSOCIATES CREDIT UNION
1151 EAST WARRENVILLE ROAD
NAPERVILLE, IL 60663



TO

MARGARET JABLONSKI
6100 W LELAND AVE #301
CHICAGO, IL 60630-3047

MAIL TO

MARGARET JABLONSKI
6100 W LELAND AVE #301
CHICAGO, IL 60630-3047

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ATTACHMENT "A"

PARCEL 1: UNIT NUMBER 301 IN LELAND HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 21 FEET OF THE SOUTH 155 FEET OF LOT 4 (EXCEPT THE SOUTH 20 FEET THEREOF) TOGETHER WITH THE WEST 1/2 OF LOT 5 (EXCEPT THE NORTH 150 FEET THEREOF AND EXCEPT THE SOUTH 20 FEET THEREOF) TOGETHER WITH THE EAST 1/2 OF LOT 5 (EXCEPT THE NORTH 166.70 FEET AND EXCEPT THE SOUTH 20 FEET) TOGETHER WITH THE NORTH 76 FEET OF THE SOUTH 96 FEET OF THE WEST 30 FEET OF LOT 6, ALL IN BLOCK 4 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86391254; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DOCUMENT 25211739

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF P-7 AND STORAGE LOCKER 7, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 86391254

Property of Cook County Clerk's Office