

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0902911099 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/29/2009 12:44 PM Pg: 1 of 2

Date: 01/16/09

Order Number: 1410 008448510

CHICAGO TITLE INS. CO.

1. Name of mortgagor(s): KEITH HICKEY
2. Name of original mortgagee: INLAND BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0613535236
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 29-36-410-003-1081
Common Address: 18555 HICKORY CT. #23, LANSING, ILLINOIS 60438

2c

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LARRY FRAZZINI
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

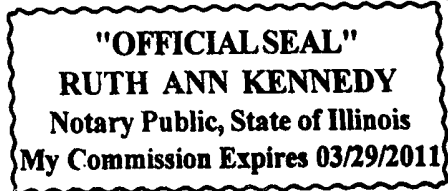


State of Illinois
County of Cook
This Instrument was acknowledged before me on 1/16/09 by L. Frazzini
as (officer for/agent of) Chicago Title Insurance Company.

Ruth Ann Kennedy
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LARRY FRAZZINI
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

UNIT NUMBER 3-23 IN FOREST GLEN CONDOMINIUMS AS DELINEATED ON FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JANUARY 23, 1990 AS DOCUMENT 90036197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office