

Order No.
Loan No. 4163834

UNOFFICIAL COPY

09029114

3745/0000 49 001 Page 1 of 2
1999-11-02 11:14:46
Cook County Recorder 23.50



09029114

WHEN RECORDED MAIL TO:

Record and Return to:
Emerald Mortgage Assistance Co.
1099 18th Street, Suite 1600
Denver, CO 80202

XRFO391-015-0528

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: _____

AURORA LOAN SERVICES, INC. 601 5th AVENUE, SCOTTSBLUFF, NE 69351

without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 01/14/1998
executed by THEODORE HARRISON and ZEOLA HARRISON

_____ , Mortgagor,
to _____ , Mortgagee,
and recorded 01/20/1998 , as document No. _____ , in Book 98051030 , Page _____
of Official Records in the office of the County Recorder of COOK COUNTY _____ County, Illinois,
describing land therein as:

SEE ATTACHED EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 01/20/1998

Ames Capital Corporation, A California Corporation

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

By: [Signature]
FRANCIS DEMANO
[Signature]
KAREN BURNSIDE

} SS.

On January 20, 1998 before me, KATHERINE L. MURRAY, NOTARY PUBLIC, personally appeared
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

FRANCIS DEMANO; KAREN BURNSIDE

NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
SIGNATURE OF NOTARY

RECORD FIRST

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P-2
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My
Ru

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SEE EXHIBIT "A"

LEGAL DESCRIPTION: LOT 31 IN BLOCK 3 IN JEFFERY PARK ADDITION TO CHICAGO BEING A
SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1,
TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO
THE PLAT THEREOF RECORDED OCTOBER 23, 1919 AS DOCUMENT NO. 6655677 IN COOK
COUNTY ILLINOIS

PIN# 25-01-117-036

Property of Cook County Clerk's Office

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