

UNOFFICIAL COPY

09029125

8747009149 001 Page 1 of 2  
1999-11-02 11:17:24  
Cook County Recorder 23.50



RECORD AND RETURN TO:  
EMERALD MORTGAGEE ASSISTANCE COMPANY  
1099 18TH STREET, SUITE 1600  
DENVER, COLORADO 80202

0009049008

XRF0391-015-0874

**Release of Mortgage**

Date: JULY 14, 1999  
Date of Mortgage: JULY 27, 1998  
Recording Information:

Date of Recordation: AUGUST 19, 1998  
Tax Number: 18-05-313-027 VOL 077

DOC 98731907

Mortgagor: KEVIN JOSEPH CONWAY AND KATHLEEN MARIE CONWAY IN JOINT TENANCY

Current Mortgagee: AURORA LOAN SERVICES INC.

Property Address: 4544 HOWARD AVE  
WESTERN SPRINGS, ILLINOIS 60558  
County of COOK, State of ILLINOIS

WHEREAS, the debt secured by the Mortgage having been paid in full, and in consideration for payment of said indebtedness, AURORA LOAN SERVICES INC.

hereby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KEVIN JOSEPH CONWAY AND KATHLEEN MARIE CONWAY IN JOINT TENANCY, 4544 HOWARD AVE, WESTERN SPRINGS, ILLINOIS 60558

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above described Mortgage and in the following described property:

LOT 8 IN KNIGHT AND WILSON'S RESUBDIVISION OF BLOCK 11 OF RIDGE ACRES, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD, (EXCEPT BLOCKS 50, 51, 52, AND 53 IN THE SUBDIVISION OF THE WEST 1/2 OF SAID SECTION), ALL IN COOK COUNTY, ILLINOIS.

**RECORD SECOND**

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XRF0391-015-0874



AURORA LOAN SERVICES INC.

*Kathryne M Herron*

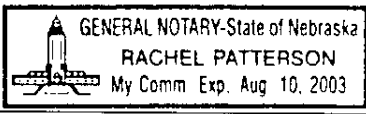
By: KATHRYNE M. HERRON  
Title: VICE PRESIDENT

**Acknowledgement**

State of NEBRASKA, County of SCOTTS BLUFF ss:  
The foregoing instrument was acknowledged before me this 14TH day of JULY  
1999, by KATHRYNE M. HERRON  
as VICE PRESIDENT of  
AURORA LOAN SERVICES INC.

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



*Rachel Patterson*  
Notary Public

Date Commission Expires

Prepared By: ANGELA M. MUIRHEAD  
EMERALD MORTGAGEE ASSISTANCE COMPANY  
1099 18TH STREET, SUITE 1600  
DENVER, COLORADO 80202

**RECORD SECOND**