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When Recorded Return To:  
CITI RESIDENTIAL LENDING INC.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0902917049 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/29/2009 09:41 AM Pg: 1 of 2

Assignor L#: 0084403393  
Assignee L#: 0084403393  
Investor L#: 0084403393  
MIN: 100015000844033937  
Effective Date: 12/31/2008

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, PO BOX 2026, FLINT, MI 48501, (ASSIGNEE). Said mortgage/deed of trust dated 08/12/2005, and made by MARGRET MARY KOCH to ARGENT MORTGAGE COMPANY, LLC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0523014221 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

04-35-207-019

known as: 1201 VERNON DR. GLENVIEW, IL 60025  
12/12/2008

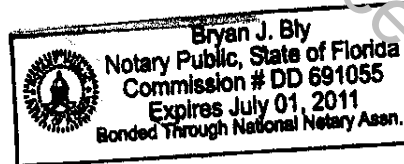
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC  
POA RECORDED: 02/20/2008 DOC#: 08-05139086

BY: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 12TH DAY OF DECEMBER IN THE YEAR 2008, by CRYSTAL MOORE of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC on behalf of said CORPORATION.

\_\_\_\_\_  
BRYAN J. BLY  
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9230412 12/31 WAMU CJ1999947 MIN 100015000844033937 MERS PHONE 1-888-679-MERS form5/FRMIL1



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Loan No: 0084403393

**'EXHIBIT A'**

LOT 8 IN CLUB VIEW HIGHLANDS, BEING A SUBDIVISION OF ALL THAT PART OF BLOCK 1 OF HUTCHING'S ADDITION TO OAK GLEN, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 175 FEET OF SATO BLOCK 1, MEASURED ON THE NORTH AND SOUTH LINES OF SATO BLOCK 1; THE SOUTHERLY 74.50 FEET OF THE WESTERLY 175 FEET OF SATO BLOCK 1; ALSO A PART OF LOT 5 IN THE SUBDIVISION OF THE SOUTH 8.63 CHAINS OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SATO SECTION 35 AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 5; THENCE NORTH ON THE EAST LINE OF LOT 5, 19.60 FEET; THENCE WEST 359.69 FEET; THENCE SOUTHWESTERLY PARALLEL WITH WAUKEGAN ROAD 19.20 FEET TO THE SOUTH LINE OF LOT 5; THENCE EAST ON SATO SOUTH LINE TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office